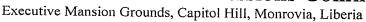


Republic of Liberia

Public Procurement & Concessions Commission





Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/CEO/0461/'19

August 23, 2019

Atty. Harris Fomba Tarnue

PRINCIPAL/CEO

Booker Washington Institute

Republic of Liberia

Dear Atty. Tarnue:

Subject: PROVISIONAL APPROVAL OF DRAFT PROCUREMENT PLAN FOR FISCAL YEAR 2019/2020

We present our compliments and wish to acknowledge receipt of your letter which sought the approval of the Commission for the Booker Washington Institute SBA, Non SBA and Consultancy Procurement Plans for FY 2019/2020 in accordance with **Section 40** (3) of the PPC Act. The Commission however wishes to inform you that your plan has been **Provisionally Approved** pending the passage of the national budget.

Please be advised that your Entity can carry out procurement activities based on this provisionally approved draft procurement plan culminating in framework agreements for recurrent procurement items. Similarly, you are also advised to carry out procurement activities for non-recurrent procurement items in advance of the passage of the National Budget, but contracts for these packages MUST not be signed until the budget is approved by the President and you ascertain the availability of funding. Please ensure to include notifications of this information in the tender documents for both framework agreements and advance procurement. For your guidance, the Commission has produced a short note explaining the processes for framework agreements and advance procurement which you download http://ppcc.gov.lr/vr/index.php/documents

Upon passage of the FY 2019/2020 National Budget, you are required to submit a revised/updated procurement plan, detailed budget for BWI's allocation in the approved budget, Cash Plan, names and positions of Procurement Committee members for FY 2019/2020 and staff of your Procurement Unit.

Please be reminded to duly submit your contract award information for all procurement contracts awarded in the previous fiscal year (2018/2019), for stated submission will serve as a precursor for the Commission granting you final approval of your procurement plan for fiscal year 2019/2020.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain **primarily** in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality and ultimately public confidence in our procurement and concessions processes.

Kind regards.

Sincerely Yours

Jargbe Roselme Nagbe Kowo (Atty). CHIEF EXECUTIVE OFFICER

Regulating and Monitoring Compliance with the Public Procurement and Concession Act of Liberia



BOOKER WASHINGTON INSTITUTE SBA PROCUREMENT PLAN

SOURCE OF FUNDING: GOL FISCAL YEAR: 2019/2020

10

1

12

J

7

っ

16

28

19

	(S)	D.	Soil S	No.	
á	O M	25.0			The state of
2000		100 H			
3	0	1	1	S.	7
	100	C.	prate	30	

		Prepared by:	SUB-TOTAL	ACTUAL	UPDATE	PLAN	ACTUAL	UPDATE	PLAN		
	P ₁	d by:	OTAI			2			-	NO.	
	J. Diameno Nasin Procurement Manager	J. Diameno Nasih				iFB NO: BWI/SBA/RB/0 01/19/20			!FB NO: BW!/SBA/RFQ /001/19/20	PACKAGE NI MBER (CODE)	
	Manager					PERSONNEL			SCRATCH CARDS	CONTRACT PACKAGE	BAS
		ate: O				K6511			J6190	BUSINE SS ACTIVI TV CODE	BASIC DATA
	tu	Date: 08 -66 +9	8			1FIRM			1164PCS CARDS	VIO	ATA
	Anno 17, 2018	15	35,820.00			\$ 30,000.00			\$ 5,820.00	ESTIMATED COST (USD)	
	7, 2019					RB			RFQ	PROCUREME NT METHOD	
4.		Approved by:				3/22/2019			3/22/2019	TECHNICAL SPECS/BOQ/ DRAWINGS	
	\mathcal{H}					4/5/2019			4/5/2019	PC BID TECHNICAL PREP. OF APPROVAL INVITATIO SPECS/BOQ/ BID - BID N & DRAWINGS DOCUMENT DOCTECH RELEASE SPECS OF BID DOC	
A STATE	ISM	d by:				4/15/2019			4/15/2019	PC APPROVAL - BID DOC/TECH SPECS	Ī
heta	Procurement Committee	The state of the s				5/15/2019			6/24/2019	PC BID BID APPROVAL INVITATIO SUBMISSI - BID N & ON/PUBLI DOC/TECH RELEASE C SPECS OF BID DOC OPENING	MPLEMENTATION DATES
08/25/19	arnue Esq nt Commi					6/10/2019			7/3/2019	BID SUBMISSI ON/PUBLI C OPENING	ENTA
	nairma	Date:				6/19/2019			7/12/2019	SUBMISSIO N OF BID EVALUATIO N REPORT	TION D
	Town	8 ac				7/5/2019			7/18/2019	PC APPROVA L- BID EVALUATI ON	ATES
	Poursines	19				7/10/2019			7/26/2019	CONTRACT AWARD & SIGNING	
	7					N/A			N/A	ADVAN CE PAYME NT	
					i	6/7/2020			6/5/2020	DELIVERY, INSPECTIO N (SUBSTANTI	
						6/12/20			6/11/20	ACCEPT CE & FINA PAYME	

Agree 208/18/19)



BOOKER WASHINGTON INSTITUTE SBA PROCUREMENT PLAN

SOURCE OF FUNDING: GOL

FISCAL YEAR: 2019/2020

12

13

18

19



Prepa	SUB	ACTUAL	UPIDATE	PLAN	ACTUAL	HEVGAR	PLAN		
Prepared by:	SUB-TOTAL	AL	H	Z.	N.	H	· · ·	NO.	
	AL			IFB NO: BWI/SBA/RB/0 02/19/20			JFB NO: BWI/SBA/NCB /001/19/20	M PACKAGE NUMBER CODE	
-				PETROLEUM PRODUCTS			CLEANING MATERIALS	CONTRACT	BAS
)ate: <u>0</u> {				G4661			G4773	BUSINE SS ACTIVI TY CODE	BASIC DATA
Date: <u>08-56-</u> [9	\$23			53,897 GALLONS			Assorted	S STATE	ATA
(9	\$237,720.00			\$ 189,720.00			\$48,000.00	ESTIMATED COST (LSD)	
				RB			NCB	PROCUREME NT METHOD	
			-	3/22/2019			4/30/2019		
Approved by:				4/5/2019			5/13/2019	PREP. OF BID DOCUMENI	
d by:				4/15/2019			5/21/2019	PC APPROVAL - BID DOC/TECH SPECS	
				5/15/2019			6/14/2019	BID INVITATIO N & RELEASE OF BID DOC	IMPLEMENTATION DATES
8)			6/24/2019			7/16/2019		ENTAT
Date:				7/3/2019			7/25/2019	SUBMISSIO APPROVA N OF BID L - BID EVALUATIO EVALUATI N REPORT ON REPORT	TION D
To the second				7/12/2019			8/1/2019		ATES
6/19				7/18/2019			8/8/2019	CONTRACT AWARD & SIGNING	
				NA			N A	ADWAN CE PANME NT (NIOBILLI ZATION)	
				6/7/2020			6/7/2020	ADVAN DELIVERY, ADVAN INSPECTIO	
				6/12/20			6/12/20	ACCE"I CE & FINA PAYME	

Procurement Manager J. Dia Meno Nasih

acted 18,2018

Maghester 08/25/19 \ Provisiones

Procurement Committee

Harris F. Tarnue Esq./Chairman



BOOKER WASHINGTON INSTITUTE SBA PROCUREMENT PLAN

SOURCE OF FUNDING: GOL

∞	
9	FISCAL
10	YEAR:
=	2019/2020
12	0
13	
14	
15	
16	
17	, Tr
18	A CONTRACTOR OF THE PARTY OF TH
19	,

			AC7	LIP1	ĬĠ	S.	UPI	Þ		
		SU	ACTUAL	UPDATE	PLAN	ACTUAL	UPDATE.	SI V		-
	GRA	SUB-TOTAL			6			O1	NO.	
	GRAND TOTAL	TAL			IFB NO. BWI/SBA/NCB /002/19/20			IFB NO. BWI/SBA/RF Q/002/19/20	PACKAGE NUMBER (CODE)	
	L				TEACHING MATERIALS			IFB NO. BWI/SBA/RF LUBRICANTS Q/902/19/20	CONTRACT PACKAGE	BASI
					G4761			G4661	BUSINE SS ACTIVI TY CODE	BASIC DATA
	\$ 3	S			ASSORTED			Assoried	QTY	TA
	363,931.00	90,391.00			\$ 81,991.00			S 8,400.00	ESTIMATED COST (USD)	
					NCB			RFQ	PROCUREME TECHNICAL SPECS/BOO/ DRAWINGS	
					4/30/2019			4/27/2019	TECHNICAL SPECS/BOO/ DRAWINGS	
					5/13/2019			5/13/2019	PREP. OF BID DOCUMENT	
					5/21/2019			5/18/2019	PC APPROVAL - BID DOC/TECH SPECS	M
1					5/30/2019			5/27/2019	0	IMPLEMENTATION DATES
					6/28/2019			6/12/2019	BID SUBMISSI ON/PUBLI C OPENING	ENTAI
					7/5/2019			6/22/2019	BID SUBMISSIO ON/PUBLI C OPENING SUBMISSIO SUBMISSIO SUBMISSIO NOF BID L- BID L- BID AWARD & OPENING N REPORT ON SIGNING	TON D
					7/12/2019			6/30/2019	PC APPROVA L - BID EVALUATII ON	ATES
					7/19/2019			7/12/2019	CONTRACT CE AWARD & PAYME SIGNING NT (MOBILL)	
					N/A			N/N	ADVAN CE PAYME NT (MOBILI	
					6/7/2020			6/5/2020	DELIVERY, INSPECTIO N (SI BSTANTI AL	
					6/14/20			6/15/20:	ACCEPI CE & FINAI PAYME	

Prepared by:

Date: 08-06-19

Approved by:

Harris F. Tarnue Esq./Chairman
Procurement Committee

reportanso (Provision

J. Diamerlo Nasih Procurement Manager



BOOKER WASHINGTON INSTITUTE SBA PROCUREMENT PLAN EXPLANATORY NOTES SOURCE OF FUNDING: GOL FISCAL YEAR: 2019/2020



Generators.			
drawn from the budget lines Fuel and Lubricants Vehicles and Fuel and Lubrican		BWI/SBA/RFQ/002/19/20	***
running of the institution' vehicles and generators in the tone of (US\$8,400.00). It		TB NO.	
This contact package is intended to procure Lubricants for the following items for smoo	LUBRICANTS		U
Generators.			
drawn from the budget lines Fuel and Lubricants Vehicles and Fuel and Lubricants			
running of the institution' vehicles and generators in the tone of (US\$ 189,720.00). It is		BWI/SBA/RB/002/19/20	
This contact package is intended to procure fuel for the following items for smooth	PETROLEUM PRODUCTS	IFB NO.	4
the budget line Cleaning Materials and Service in the tone of (US\$48,000.00).			
Chloral, Mops, Caustic soda, Air freshener, Soft brooms, Hard brooms. It is drawn from			
cleaning of offices, bathrooms, classrooms and laboratories dettol, vim, tide soap,		BWI/SBA/NCB/UU1/19/20	
The Institution/BWI will use this contract package to procure the followings items for	CLEANING MATERIALS	ITB NO.	u
the tone of (US\$30,000.00)			
institution. This contract package is drawn from the budget line Personnel Insurance in		BW1/SBA/RB/001/19/20	
This contract package is intended to under write the cost of insuring employees of the	PERSONNEL INSURANCE	IFB NO.	2
B. Scratch cards			
A. Scratch cards			
Telecommunication, Internet. (US\$5,820.00)			
communication and data for various offices. It is drawn from the budget line		DW1/3DA/RFQ/001/19/20	
This contract package is intended to procure scratch cards for internal and external	SCRATCH CARDS	IFB NO.)
			YC.
Content of Contract Package	Contract Package	Contract package Code	ltem
) }	4





from the budget lines Educational Materials and Supplies (USD\$ 75,000.00) and Te Books (USD\$6,991.00). procure assorted educational materials listed below for students' practical and training This contract package is used by the institution, through the procurement committee the various trade shops in the tone of (USD\$81,991.00). This is a combination of package

Automotive Department:

Storage battery (100Amp, 12V--3pcs l. Master tool box--4

tons--1

Battery charger(HD)-----4 pcs f. Work bench-- 4 pcs J. Chain hoist(5

e. Valve spring compressor----3 p

- c. Air compressor----2 pcs , g. Diesel nuzzles calibrator----1 pc K. ignition switch
- Hydraulic floor jack----- 3 pcs Starter----- 2 pcs h. Gear puller----- 3 pcs

Machinery Department:

- a. Index center- milling Machine--------- 2 pcs d. assorted files---- 10pcs
- b. Pedestrian & portable grinding machine-1pc e. Pipes cutter----- 1 pc
- c. Tap & die set-----1 set

Business Education Department (Accounting & Secretarial Science)

- a. Electronic type writer-----20 pcs d. yellow pads---- 4 dzs
- A4 sheets---pens-----10 pks Photocopier---- 2pcs --- 15 cartoons e. Note pad----- 5 dzs h. Assorte
- Postal sheet-----5 reams

f. 8 Colum worksheet---20 pcs

and cooking) Domestic Science department: (Tailoring, Cosmetology, Pastry , Hotel managemer Manila folders---- 4dzs

Organ 12,0019

\$1/24her 5000

 a. Tracing papers3 reams e. Assorted postal sheets3 reams i. Desk computer- 1pc b. Drawing pens5 pks f. HB pencils5pks k. Surveying instrument1 pc c. Work board	ent:(Carpentry 100pcs 5 bundles h 10 cartoons 20 cans 5 set 20 pcs	a. Stand dryer3pcs E. Electronic cutting Scissors2 pcs i. b. Electric pressing combs 5pcs f. Bobbin cases 3 pcs c. Dressing mirror5pcs g. Ironing board 4pcs l. d. Clipping irons 10 pcs h. Tape lines 5pcs n. Rice (25kg)
e. Assorted postal sheets3 reams i. Desk to encils5pks k. Surveying instrument1 pc g. Rulers	g. Face basin5 pcs g. Faucets 15 pcs i. vanish 10 cans j. Tape lines 5 pcs k. Tape rule 5 pcs . Plywood 20 pcs	rtting Scissors2 pcs i. Wheat flour20 bags f. Bobbin cases 3 pcs k. Butter- 40 Bkts board 4pcs l. Argo oil 40tins h. Tape lines 5pcs m. Baking pan 7 pcs q. Cake mixers 6pcs

Argust " Breas

Electronics Department:

a. Soldering iron----15 pcs d. Claw hammer---5pcs g. Soldering lead----- 12 pcs

e. Screw drivers-10 pcs h. Desk top computer---10 pcs

Electrical Department:

a. Vibration meters----- 35 pcs

f. Watt checker-----10 pcs

g. Digital tachometer---- 10 pcs

i. Water proof suspension wires—15 pc

1.1/2 08/23/19

b. Battery chargers------ 10 pcsc. Car battery------ 3 pcs

c. Pliers---20 pcs f. Philip--10 pcs i. Mouse---10 pcs

b. Solders---20 pcs

Prepared by: Diameno Nasih Date: 08-06-19

Procurement Manager

e. Ladders----d. Millimeters'-------- 5 pcs ---- 10 pcs

j. Safety helmet----

k. Metallic trap for grounding-----20 pcs

---- 20 pc

Related Subject Department:

a. Laboratory Supplies, for Biology, Chemistry and Physic Lab.

Approved by:

Tarris Fomba Tarnue. Esq.

Principal& CEO/Chairman Procurement Committee

August 18, 2019

& 1521/80 8/23/19