Republic of Liberia

## **Public Procurement & Concessions Commission**



Executive Mansion Grounds, Capitol Hill, Monrovia, Liberia

Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/CEO/0481/'19

September 4, 2019

Hon Paulette Findley

**OFFICER-IN-CHARGE** 

Central Agriculture Research Institute

Republic of Liberia

Dear Hon. Findley:

Subject: PROVISIONAL APPROVAL OF DRAFT PROCUREMENT PLAN FOR FISCAL YEAR 2019/2020

We present our compliments and wish to acknowledge receipt of your letter which sought the approval of the Commission for the Central Agriculture Research Institute SBA, Non SBA and Consultancy Procurement Plans for FY 2019/2020 in accordance with **Section 40** (3) of the PPC Act. The Commission however wishes to inform you that your plan has been **Provisionally Approved** pending the passage of the national budget.

Please be advised that your Entity can carry out procurement activities based on this provisionally approved draft procurement plan culminating in framework agreements for recurrent procurement items. Similarly, you are also advised to carry out procurement activities for non-recurrent procurement items in advance of the passage of the National Budget, but contracts for these packages MUST not be signed until the budget is approved by the President and you ascertain the availability of funding. Please ensure to include notifications of this information in the tender documents for both framework agreements and advance procurement. For your guidance, the Commission has produced a short note explaining the processes for framework agreements and advance procurement which you can download http://ppcc.gov.lr/vr/index.php/documents

Upon passage of the FY 2019/2020 National Budget, you are required to submit a revised/updated procurement plan, detailed budget CARI's allocation in the approved budget, Cash Plan, names and positions of Procurement Committee members for FY 2019/2020 and staff of your Procurement Unit.

Please be reminded to duly submit your contract award information for all procurement contracts awarded in the previous fiscal year (2018/2019), for stated submission will serve as a precursor for the Commission granting you final approval of your procurement plan for fiscal year 2019/2020.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain **primarily** in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality and ultimately public confidence in our procurement and concessions processes.

Kind regards.

Sincerely

Jargbe Kose in Night Kowo A CHIEF EXECUTIVE OFFICE

Regulating and Monitoring Compliance with the Public Procurement and Concession Act of Liberia

## ENTITY NAME: CENTRAL AGRICULTURAL RESEARCH INSTITUTE (CARI) PROCUREMENT PLAN (CORE BUDGET) SOURCE OF FUNDING: GOVERNMENT OF LIBERIA BUDGET PERIOD/FISCAL YEAR: 2019-2020

|        |                                         | SUB       | A              | Ę      | 면                                   | <b>T</b> ; | 3       | ç      | PL                                      | AC     | ç      | P                                    |                       |          |                   |                     | Τ      |
|--------|-----------------------------------------|-----------|----------------|--------|-------------------------------------|------------|---------|--------|-----------------------------------------|--------|--------|--------------------------------------|-----------------------|----------|-------------------|---------------------|--------|
| -      |                                         | AL<br>8   | ACTUAL         | UPDATE | PLANNED                             | 0.00       | ACTIIAI | UPDATE | PLANNED                                 | ACTUAL | UPDATE | PLANNED                              |                       |          |                   |                     |        |
| 9      | Procure                                 |           |                |        | w                                   |            |         |        | 2                                       |        |        | <b>د</b> ـر                          |                       | ITEM     |                   | ~                   |        |
| reto ( | ment Dire                               |           |                |        | FIB<br>NO.CARI<br>/SS/001/<br>19/20 |            |         |        | IFB No<br>CARI/RF<br>Q/002/1<br>9/20    |        |        | FIB<br>NO.CARI<br>/RFQ/00<br>1/19/20 |                       | CODE     |                   |                     |        |
| 122118 | Procurement Director/ Manager           |           |                |        | Internet<br>connectivity            |            |         |        | Rep &Maint.<br>Of office<br>Mach/Equip. |        |        | Stationery                           | PACKAGE               | CONTRACT |                   |                     |        |
| 2      |                                         |           |                |        | 1<br>FIRM                           |            |         |        | 1<br>FIRM                               |        |        | ASSO<br>RTED                         |                       | QTY      |                   |                     | -      |
| /      | College States                          |           |                |        | J6120                               |            |         |        | C3312                                   |        |        | G4761                                | CODE                  | ACTIVI   | SS                |                     |        |
|        | the stant                               | 12,000.00 |                |        | 1,500.00                            |            |         |        | 3,500.00                                |        |        | 7,000.00                             |                       |          | Estimated<br>COST |                     |        |
|        | <br>                                    |           |                |        | SS                                  |            |         |        | RFQ                                     |        |        | RFQ                                  |                       | METHOD   | MENT              |                     |        |
|        | ead of Enti                             |           |                |        | 7/2/201<br>9                        |            |         |        | 7/2/201<br>9                            |        |        | 7/2/201<br>9                         |                       | SPECS    | CAL               | 1                   | <br> - |
| **     | Head of Entity/Chairman Proc. Committee |           |                |        | 7/5/2019                            |            |         |        | 7/5/2019                                |        |        | 7/9/2019                             |                       | -1       | DOCUMEN           | IMPLEMENTATION DATA |        |
|        | an Proc. C                              |           |                |        | 7/9/201<br>9                        |            |         |        | 7/9/201<br>9                            |        |        | 7/13/20<br>19                        | APPROV<br>AL          | Commit   | Procure<br>ment   | ION DATA            | -      |
| ***    | ommittee_                               |           |                |        | 7/13/2019                           |            |         |        | 7/13/2019                               |        |        | 7/18/2019                            | RELEASE OF<br>BID DOC | MENT &   | ADVERTISE         |                     |        |
| (C)    | A                                       | K         |                |        | 7/20/20<br>19                       |            |         |        | 7/20/20<br>19                           |        |        | 7/31/20<br>19                        | OPENIN<br>G           | SION/P   | SUBMIS            |                     |        |
| . 31   | er de                                   |           | No. of Persons |        | 7/23/201<br>9                       |            |         |        | 7/23/201<br>9                           |        |        | 8/6/2019                             | REPORT                | NOI      | BID<br>EVALUAT    |                     |        |
|        |                                         | 1         |                |        | 7/25/20<br>19                       |            |         |        | 7/25/20<br>19                           |        |        | 8/10/20<br>19                        | ĄL                    | APPROV   | PC<br>FINAL       |                     |        |
|        | DATE 14/08/201 9                        |           |                |        | 7/30/2019                           |            |         |        | 7/30/2019                               |        |        | 8/20/2019                            | SIGNING               | AWARD/   | CONTRAC<br>T      |                     |        |
|        | 108/2                                   |           |                |        | N/A                                 |            |         |        | N/A                                     |        |        | N/A                                  | N                     | PAYME    | ADVAN<br>CE       |                     |        |
| ,      | 6 10                                    |           |                |        | 8/15/2<br>019                       |            |         |        | 8/15/2<br>019                           |        |        | 8/27/2<br>019                        |                       |          | DELIVE<br>RY      |                     |        |
| ž      |                                         | Ba        | 15             |        | 6/30/202<br>0                       |            |         |        | 6/30/202<br>0                           |        |        | 6/30/202<br>0                        |                       | -        | PAYMEN            |                     |        |
| 9      | 3                                       | L.        |                | 1      | <b>4</b>                            |            |         |        |                                         |        |        |                                      | _                     |          | REMARKS           |                     |        |
| 7      | / A                                     | 10.       | 0              | 1      |                                     | 1          |         | l      |                                         |        |        |                                      | l                     |          |                   | 1                   | 1      |

## ENTITY NAME: CENTRAL AGRICULTURAL RESEARCH INSTITUTE (CARI) DRAFT PROCUREMENT PLAN (CORE BUDGET)

SOURCE OF FUNDING: GOVERNMENT OF LIBERIA

BUDGET PERIOD/FISCAL YEAR: 2019-2020 00

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|-----------------------------------------|-----------|--------|---------------------------------|-------------|--------|--------|-------------------------------------|--------|--------|----------------------------------|------------|---------------------------------------|-------------------|
| Procurement Director/ Mana              |           |        | IFB No<br>CARI/RB/0<br>01/19/20 |             |        |        | FIB<br>NO.CARI/S<br>S/002/19/<br>20 |        |        | IFBNO.CAR<br>I/RFQ/003<br>/19/20 |            | CODE                                  | BASIC             |
| Procurement Director/ Manager           |           |        | Agricultural supplies & Inputs  |             |        |        | STRATCH CARDS                       |        |        | ICT EQUIPMENT                    |            | CONTRACT PACKAGE                      | BASIC DATA        |
|                                         |           |        | Assorte<br>d                    |             |        |        | 1 FIRM                              |        |        | ASSORTED                         |            | QTY                                   |                   |
|                                         |           |        | G4653                           |             |        |        | J6190                               |        |        | G4651                            |            | ACTIVITY CODE                         |                   |
| Head o                                  | 67,500.00 |        | 65,000.00                       |             |        |        | 1,500.00                            |        |        | 1,000.00                         |            | Estimated<br>COST                     |                   |
| of Entity,                              |           |        | RB B                            |             |        |        | SS                                  |        |        | RFQ                              | METHO<br>D | PROCU<br>REMEN<br>T                   |                   |
| /Chairmar                               |           |        | 7/2/20<br>19                    |             |        |        | 7/2/20<br>19                        |        |        | 7/2/20<br>19                     |            | SPECS                                 |                   |
| Head of Entity/Chairman Proc. Committee |           |        | 7/7/201                         |             |        |        | N/A                                 |        |        | 7/9/201<br>9                     |            | DOCUMENT                              | IMPLEMEN          |
| ımittee :                               | $\gamma$  |        | 7/13/20<br>19                   |             |        |        | N/A                                 |        |        | 7/13/20<br>19                    |            | Procuremen<br>t Committee<br>APPROVAL | IMPLEMENTATION DA |
|                                         | Wans      |        | 7/18/2019                       |             |        |        | N/A                                 |        |        | 7/18/2019                        | DOC        | ADVERTISEMENT & RELEASE OF RID        | AT AC             |
| SMICE                                   |           |        | 8/10/20<br>19                   |             |        |        | N/A                                 |        |        | 7/31/20<br>19                    |            | BID SUBMISSION /PUBLIC                |                   |
| DATE:                                   |           |        | 8/17/20<br>19                   |             |        |        | N/A                                 |        |        | 8/6/201<br>9                     |            | EVALUATIO<br>N                        |                   |
| 14/09/2019                              |           |        | 8/25/2<br>019                   |             |        |        | N/A                                 |        |        | 8/10/2<br>019                    |            | PC FINAL<br>APPROVAL                  |                   |
| 12019                                   |           |        | 8/30/2<br>019                   |             |        |        | 7/30/2<br>019                       |        |        | 8/20/2<br>019                    |            | CONTRACT<br>AWARD/<br>SIGNING         |                   |
| 2                                       |           |        | N/A                             |             |        |        | N/A                                 |        |        | N/A                              |            | PAYMENT                               |                   |
| Pays in                                 | بح        |        | 9/15/2<br>019                   |             |        |        | 8/15/2<br>019                       |        |        | 8/27/2<br>019                    |            | DELIVERY                              |                   |
| of lege                                 |           |        | 6/30/<br>2020                   |             |        |        | 6/30/<br>2020                       |        |        | 6/30/<br>2020                    |            | FINAL<br>PAYMEN<br>T                  |                   |

ENTITY NAME: CENTRAL AGRICULTURAL RESEARCH INSTITUTE (CARI) SOURCE OF FUNDING: GOVERNMENT OF LIBERIA BUDGET PERIOD/FISCAL YEAR: 2019-2020 PROCUREMENT PLAN (CORE BUDGET)

# CENTRAL AGRICULTURAL RESEARCH INSTITUTE (CARI)

Draft CARI Procurement Plan (Core Budget) Explanatory Note

Fiscal Period: 2019-2020

|                                         |                           | -                             |                                                                           |
|-----------------------------------------|---------------------------|-------------------------------|---------------------------------------------------------------------------|
| Н                                       | IFB No.CARI/NCB/001/19/20 | Stationary                    | This contract package is intended for the purchase of stationery and      |
| ****                                    |                           |                               | supplies including A4 sheet, legalsheet, staple pins, notepads, and       |
| *************************************** |                           |                               | cartridges etc.US \$ 7,000.00 is charged to this budgetary line item      |
|                                         |                           |                               | stationery.                                                               |
| 2                                       | IFB No.CARI/NCB/002/19/20 | Office Machinery& Equipment   | This contract package refers to the procuring of spare parts for the      |
|                                         |                           | spare parts                   | repair and maintenance of the CentralAgricultural Research Institute      |
|                                         |                           |                               | machinery and equipment for this fiscal year 2019 & 2020.                 |
| ω                                       | IFB No.CARI/SS/001/19/20  | Internet Services             | This Contract package is Intended to sole source Orange GSM Company       |
|                                         |                           |                               | to provide internet services due to the proximity of Orange's tower on    |
|                                         |                           |                               | the premises of CARI, thus creating accessible and smooth network         |
|                                         |                           |                               | services. This amount is charged to the budgetary line                    |
|                                         |                           |                               | Tel.internet, postage and courier Dedicated Bandwidth of 2MB upload       |
|                                         |                           |                               | and 2MB download of internet Connectivity for this fiscal year 2019&      |
|                                         |                           |                               | 2020                                                                      |
| 4                                       | FIB No.CARI/RFQ/003/19/20 | ICT Equipment Spare Parts     | This Contract package comes from the budget line item repairs and         |
|                                         |                           |                               | maintenance equipment. It is intended to procure spare parts for the      |
|                                         |                           |                               | repair and maintenance of the Central Agricultural Research Institute     |
|                                         |                           |                               | Information and communication Technologies Equipment.                     |
| U                                       | IFB No. CARI/RB/001/19/20 | Agricultural Tools & Supplies | This package is intended to hire a company to provide agriculture         |
|                                         |                           |                               | supplies and inputs. Including nose mask, per-emergence herbicides,       |
|                                         |                           |                               | postemergenceherbicide,fungicides,insecticidesetc.Note,due to the         |
|                                         |                           |                               | limited supplier of agrichemicals, the entity always asks for a change in |
|                                         |                           |                               | the method of procurement that is from NCB to RB.Therefore,in order       |

allotel 2500

altey 3,200

| Staff office use.                                                    |                      |                                     |   |
|----------------------------------------------------------------------|----------------------|-------------------------------------|---|
| SUPPLIES Fund on this line will be used to procure LAPTOP(S) for CAR |                      |                                     |   |
| This Contract package comes from the budget line item COMPUET        | LAPTOP               | IFB. NO.CARI/RFQ/002/19/20   LAPTOP | 7 |
| assorted spare parts for all of CARI's Vehicles.                     |                      |                                     |   |
| Maintenance Vehicles. Fund on this line will be used to procure      |                      |                                     |   |
| This Contract package comes from the budget line item Repairs and    | Vehicles Spare Parts | IFB No.CARI//005/19/20              | 6 |
| the qualified vendors in this area.                                  |                      |                                     |   |
| Bidding(RB) method of procurement along with an attached listing o   |                      |                                     |   |
| to avoid delay, CARI deemed it necessary to use the Restricted       |                      |                                     |   |

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