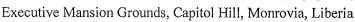
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Republic of Liberia

Public Procurement & Concessions Commission





Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref: PPCC/RL/CEO/139/'23

March 24, 2023

Prof. Wilson K. Tarpeh
EXECUTIVE DIRECTOR
Environmental Protection Agency
Republic of Liberia

Dear Prof. Tarpeh:

Subject: ENVIRONMENTAL PROTECTION AGENCY PROJECT PROCUREMENT PLAN – MAINSTREAMING ENERGY & ENVIRONMENT FY2023.

We present our compliments and wish to notify you that the Public Procurement and Concessions Commission has received and approved the Environmental Protection Agency Project Procurement Plan – Mainstreaming Energy & Environment in accordance with **Section 40** (3) of the PPCA, 2010, and Section 55(d).

The Commission conveys to the Liberia Telecommunication that its Procurement Plan will be duly forwarded to the Ministry of Finance and Development Planning (MFDP), and that the MFDP will process allotments in keeping with the approved Procurement Plan, upon conclusion of stipulated processes.

The Commission counsels that you observe Section 40(5) of the PPCA, 2010 which states "each Procuring Entity, shall, on a quarterly basis and whenever it becomes necessary, review and update its procurement plans and notify the Commission in writing and the Minister of Finance of any material changes in its plan. An updated procurement plan shall accompany said notice to the Commission."

Please note that an approval of a method on the procurement plan is deemed as the Commission's full approval and as such a Procuring Entity will not be required to again request the use of said approved method.

Please note that all contracts which cumulative annual value above the threshold of **US\$250,000.00** must be signed by the Minister responsible for Finance and attested by the Minister responsible for Justice. <u>The Commission requires that you kindly forward copies of all stipulated contracts upon signing, so as to update our records.</u>

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain primarily in compliance with the PPCA 2010 as we jointly aspire to ensure the National Interest is assured and ultimately public confidence is maintained in all Public Procurement and Concession processes.

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CHIER EXECUTIVE OFFICER

Regulating and Monitoring Compliance with the Public Procurement and Concession Act of Liberia

ENVIRONMENTAL PROTECTION AGENCY (EPA)

Mainstreaming Energy & Environment in Development Processes in Liberia ANNUAL PROCUREMENT PLAN (SBA)

Source of funding: UNDP

FISCAL YEAR (January 1, 2023 - December 30, 2023)

| | Actual | Update | Planned | Actual | Updated | Planned | Actual | Update | Planned | | | |
|-----------|--------|--------|--------------------------------------|--------|---------|----------------------------------|--------|--------|--------------------------------------|---|----------------------|------|
| | | | w | | | 12 | | | 7 | NO. | 7 | 2 |
| | | | IFB NO. EPA/E&E/SB A/RFQ/003/2 | | | IFB NO. EPA/E&E/R B/002/23 | | | IFB NO. EPA/E&E/SB A/RFQ/001/2 | Package number (Code) | | ω |
| Sub-Total | | | Hall Rental | | | Event Catering | | | Stationery | Contract Package | | 4 |
| al | | | L 6810 | | | I 5621 | | | G 4761 | Business Reg. Code | ASIC | On. |
| | | | 3 firms | | | 3 firms | | | Assorted | Qty. | BASIC DATA | 6 |
| 8,000.00 | | | 2,000.00 | | | 3,000.00 | | | 3,000.00 | Estimated Cost (USD) | | 7 |
| | | | RFQ | | | RFQ | | | RFQ | Procure. Method | | 8 |
| | | | 12/1/22 | | | 12/1/22 | | | 12/1/22 | Technical specs./Boo/ Drawings | | 9 10 |
| | | | 12/7/22 | | | 12/7/22 | | | 12/7/22 | Prepare Bid Doc. | | 10 |
| | | | 12/10/22 | | | 12/10/22 | | | 12/10/22 | PC Approval Bid Doc/Tech Specs | | = |
| | | | 3/17/23 | | | 3/17/23 | | | 3/17/23 | Bid Invitation & Release of Bid Doc. | IMP | 12 |
| | | | 3/24/23 | | | 3/24/23 | | | 3/24/23 | Bid Subm. public Opening | LEMI | 13 |
| | | | 3/29/23 | | | 3/29/23 | | | 3/29/23 | Subm. of Bid Evaluation Report | IMPLEMENTATION DATES | 14 |
| | | | 3/28/23 | | | 3/28/23 | | | 3/28/23 | PC Approval - Bid Evaluatio n Report | NOL | 15 |
| | | | 4/3/23 | | | 4/3/23 | | | 4/3/23 | Contract Award & Signature | DATI | 16 |
| | | | 6/14/23 | | | 6/14/23 | | | 6/14/23 | Advance payment (Mobilization) | S | 17 |
| | | | 7/18/23 | | | 7/18/23 | | | 7/18/23 | Delivery Inspection (substantial Completion) | | 18 |
| | | | 12/30/23 | | | 12/30/23 | | | 12/30/23 | Accept. & Final Payment | | 19 |
| | | | | | | | | | | Re | | 20 |

Submitted by:

Assistant Manager/Procurement Unit

Approved:

Executive Director/ Chairman Procurement Committee

ENVIRONMENTAL PROTECTION AGENCY (Era) ANNUAL PROCUREMENT PLAN (SBA)

Source of funding: UNDP

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| | ISCAL YEAR (January 1, 2023 – December 30, 2023) |
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| | | | | | | 4 | NO. | Item | 2 |
| | Sub-Total | | | | | EPA/E&E/ SBA/RFQ/ 004/2023 | number (Code) | Package | ပ |
| Grand Total | | | **** | | | Printing Materials | Package | Contract | 4 |
| Total | | | | | | J 5813 | ss Reg. Code | Busine Busine | 51 |
| | | | | | | 3 firm | | BASIC DATA | 6 |
| 10,000.00 | 2,000.00 | | | | | 2,000.00 | Cost (USD) | A Estimated | 7 |
| | | | | | | RFQ | Method | Procure | ~ |
| | | | *************************************** | 40.0 | | 12/1/22 | al specs./B oo/Draw ings | Technic | 9 |
| | | | | | | 12/7/22 | Bid Doc. | Prepare | 10 |
| | | | | | | 12/10/22 | Approval Bid Doc/Tech Specs | РС | 11 |
| | | | | | | 3/17/23 | Invitation & Release of Bid Doc. | IMP | 12 |
| | | | | | | 3/24/23 | Subm. public Opening | LEMI | 13 |
| | | | | | | 3/29/23 | Bid Evaluatio n Report | ENTA | 14 |
| | | | | | | 3/28/23 | Approval – Bid Evaluation Report | IMPLEMENTATION DATES | 15 |
| | | | | | | 4/3/23 | Award & Signature | DAT | 16 |
| | | | | | | 6/14/23 | payment (Mobilizatio n) | ES | 17 |
| | | | | | | 7/18/23 | Inspection (substantial Completion) | | 18 |
| | | | | | | 12/30/23 | Payment | A | 19 |
| | | | | | | | Nell | | 20 |

Submitted by:
Pescee T. Doe

Date: March 15,2023

Assistant Manager/Procurement Unit

Approved:

Executive Director/ Chairman Procurement Committee

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SBA-Procurement Plan Explanatory Notes Fiscal Year: 2023 **Environmental Protection Agency**

| N. C. | | | |
|--|----------------------|---|----------|
| amount goes towards printing & binding. | | | |
| This budget line value Ten Thousand United States Dollars (\$10,000.00). Two Thousand United States Dollars (\$2,000) of the states of the state | | | |
| 3. National Tree Planting Day, etc | | | |
| 2. World wetland Day | | | |
| I. World Environment Day | | | |
| 1 W - 13 E. : | | | |
| held under the Mainstreaming Energy & Environment in Development Processes in I there | | | |
| This contract package is intended to procure, T-shirt, printing, flyers, brochures and banners for meetings, workshops, and training | Printing and Binding | IFB NO. EPA/E&E/SBA/RFQ/004/2023 | 4 |
| Dollars (\$2,000) of this amount goes towards hall rental. | | | |
| The contract value is I his budget line value I en Thousand United States dollars (\$10,000.00). Two Thousand United States | | | |
| | | | |
| Mainstreaming Energy & Environment in Develonment Processes in I liberia | | | - |
| This contract package is intended for payment of all halls for meetings, workshops, and training for several activities under the | Hall Rental | IFB NO. EPA/E&E/SBA/RFQ/003/2023 | ري |
| amount goes towards catering. | | | |
| Inis budget line value I en Thousand United States Dollars (\$10,000.00). Three Thousand United States Dollars (\$3,000) o | | | |
| The state of the s | | | |
| World Wetland Day, and National Tree Planting Day | | | |
| 1. Clean-up campaign, tree planting, and Project support for celebrations of global environmental events (World Environment Dav | | | |
| time. | | | |
| This commer passage interiore to interest act the services for several workshops, infectings, and trainings at different locality | Carcinio. | | |
| This contract nackage intended to hire/contract catering services for several workshops mostings and training at different land; | Event Catering | IFB NO. FPA/F&F/SBA/RFO/000/2023 | 2 |
| amount goes towards stationery. | | Cosing Con | |
| This budget line is value Ten Thousand United States Dollars (\$10,000.00). Three Thousand United States Dollars (3,000) | | S. A. | |
| O. FCII | | 5 | |
| 6 Pan | | 0) ((/,0) | |
| 5. Note pad | | n. | |
| 4. Makers | | | |
| 3. Posters | | P/CC | |
| 2. White Board | | 100 | |
| i. At sirve | | | |
| AA shoot | | Procur | |
| the following items: | | | |
| This contract package comes from the budget line Activity 1.2 for various meeting, training and workshop and is intended to proc | Stationery | IFB NO. EPA/E&ESBA/RFQ/001/2023 | |
| Content of Contract Package | Contract Package | Contract Package Code | Item No. |
| | | | |

Submitted by:

Pescee T. Doe Assistant Manager/Procurement Unit

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