Name of Entity: ENVIRONMENTAL PROCTECTION AGENCY PROCUREMENT PLAN (Project budget) Source of Funding: CCCD Project (UNDP) **Budget Period/Annual year: 2020**

| Prep: | | Actual | Update | PLANNED | Actual | Update | PLANNED | Actual | Update | PLANNED | | | حا |
|------------------------------------|-----------|--|--------|--------------------------------------|--------|--------|--------------------------------------|--------|--------|-------------------------------------|---|----------------------|----|
| ared by: | | | | ω | | | 2 | | | 12 | NO. | | 2 |
| Prepared by: #BBOO of Brockingment | | | | IFB NO. EPA/CCCD/RFQ/003 /2020 | | | IFB NO. EPA/CCCD/RFQ/002 /2020 | | | IFB NO.EPA/CCCD/RFQ/ 001/2020 | PACKAGE NUMBER (CODE) | | ω |
| | SUB TOTAL | | | Veh.Repair & maintenance | | | Petroleum products | | | Stationery | CONTRACT PACKAGE | | 4 |
| - | | | | G-4520 | | | G-4661 | | | G-4761 | Business Reg Code | BA | UT |
| | | | | 1firm | | | 1,178.5 Gallons | | | Assorted | QTY | BASIC DATA | o |
| | 16,125.00 | | | 7,000.00 | | | 4,125.00 | | | 5,000.00 | ESTIMATED COST (USD) | ATA | 7 |
| | | | | RFQ | | | RFQ | | | RFQ | PROCURE MENT METHOD | | 00 |
| Date: 06 10 30 | | | | 08/5/19 | | | 07/12/19 | | | 07/8/19 | TECHNICAL SPECS/BOQ/ DRAWINGS | | 9 |
| 10 30 | | | | 08/6/19 | | | 07/15/19 | | | 07/9/19 | PREP. OF BID DOCUMEN T | | 10 |
| | | | | 08/9/19 | | | 07/17/19 | | | 07/11/19 | PC APPROVAL - BID DOC/TECH SPECS | | 11 |
| Approved: | | | | 08/12/19 | | | 07/19/19 | | | 07/12/19 | BID INVITATION & RELEASE OF BID DOC | MI | 12 |
| | | | | 08/19/19 | | | 08/16/19 | | | 08/9/19 | BID SUBMISSION /PUBLIC OPENING | IMPLEMENTATION DATES | 13 |
| W Dohawou II | | NATAGE OF | | 08/21/19 | | | 08/20/19 | | | 08/13/19 | SUBMISSION OF BID EVALUATION REPORT | NTATIC | 14 |
| MON | 2 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | 08/23/19 | | | 08/22/19 | | | 08/15/19 | PC APPROVAL - BID EVALUATION REPORT | N DATI | 15 |
| | | | | 08/27/19 | | | 08/29/19 | | | 08/20/19 | CONTRACT AWARD & SIGNING | ES | 16 |
| | | | | N/A | | | N/A | | | N/A | ADVANCE PAYMENT (MOBILIZ ATION) | | 17 |
| | | | | 06/15/20 | | | 09/3/19 | | | 08/23/19 | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | | 18 |
| | | | | 12/28/20 | | | 6/26/20 | | | 6/29/20 | ACCEPTAN CE & FINAL PAYMENT | | 19 |
| | | | | | | | | | | | REMAI | | 20 |

Rebecca Doo/ Head of Procurement

Acting Executive Director/ Chairman Procurement Committee

law M. Dobayou II,

Name of Entity: ENVIRONMENTAL PROCTECTION AGENCY PROCUREMENT PLAN (Project budget) Source of Funding: CCCD (UNDP) Budget Period/Annual year: 2020

| | | PLANNED | ACTUAL | UPDATE | PLANNED | ACTUAL | UPDATE | PLANNED | | | Þ |
|------------------|-------|--------------------------------------|--------|--------|--------------------------------------|--------|--------|--------------------------------------|---|------------|----|
| | | 6 | | | ъ | | | 4 | NO. | | 2 |
| SL | | IFB NO. EPA/CCCD/RFQ/0 06/2020 | | | IFB NO. EPA/CCCD/RFQ/0 05/2020 | | | IFB NO. EPA/CCCD/RFQ/0 04/2020 | PACKAGE NUMBER (CODE) | | w |
| SUB TOTAL | | Event Catering | | | Computer Supplies | | | Internet Connectivity | CONTRACT PACKAGE | | 4 |
| | | 1-5621 | | | C-4741 | | | J-6120 | Business Reg. Code | BA | Ŋ |
| | | 3Firms | | | Assorted | | | 1Firm | QTY | BASIC DATA | 0 |
| 56,870.00 | | 34,870 | | | 15,000.00 | | | 7,000.00 | ESTIMATED COST (USD) | ATA | 7 |
| | | NCB | | | NCB | | | RFQ | PROCUREM ENT METHOD | | co |
| | | 05/28/20 | | | 06/2/20 | | | 08/5/19 | TECHNICAL SPECS/BOQ /DRAWING S | | ဖ |
| | | 06/1/20 | | | 06/5/20 | | | 08/6/19 | PREP. OF BID DOCUMEN T | | 10 |
| | | 06/4/20 | | | 06/10/20 | | | 08/9/19 | PC APPROVA L-BID DOC/TEC H SPECS | | 12 |
| | | 06/8/20 | | | 06/15/20 | | | 08/12/19 | BID INVITATION & RELEASE OF BID DOC | | 12 |
| | | 06/15/20 | | | 07/13/20 | | | 08/19/19 | BID SUBMISSIO N/PUBLIC OPENING | IMPLE | 13 |
| | TALKS | 06/18/20 | | | 07/20/20 | | | 08/26/19 | SUBMISSION OF BID EVALUATION REPORT | MENTA | 14 |
| 323 | [6] = | 06/23/20 | | | 07/24/20 | | | 08/28/19 | PC APPROVAL - BID EVALUATION REPORT | | 15 |
| | | 06/30/20 | | | 07/30/20 | | | 08/30/19 | CONTRACT AWARD & SIGNING | TES | 16 |
| | | N/A | | | N/A | | | N/A | ADVANCE PAYMENT (MOBILIZA TION) | | 17 |
| | | 07/3/20 | | | 08/4/20 | | | 09/3/19 | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | | 18 |
| | | 12/28/20 | | | 12/30/20 | | | 6/26/20 | ACCEPTANCE & FINAL PAYMENT | | 19 |
| | | | | | | | | | REV | | 20 |

21200 Carried Carried

Rebecca Doo/ Head of Procurement

Prepared by: ___

Approved:

Hon. Randallum. Dobayou II,

Acting Executive Director/ Chairman Procurement Committee

The Kord

Name of Entity: ENVIRONMENTAL PROCTECTION AGENCY PROCUREMENT PLAN (Project budget) Source of Funding: CCCD (UNDP)

Budget Period/Annual year: 2020

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|---|----------------------------------|--------------|--------|--------|------------------------------|--------|--------|----------------------------------|--------|--------|--|--------|--------|--|---|----------------------|-----|
| | - | | ACTUAL | UPDATE | PLANNED | ACTUAL | UPDATE | PLANNED | ACTUAL | UPDATE | PLANNED | ACTUAL | UPDATE | PLANNED | | | ы |
| | Rebe | Prepared hy: | | | 16 | | | ۰ | | | 8 | | | 7 | NO. | | 2 |
| | cca Doo | by: | | | EPA/CCC D/RFQ/1 0/2020 | | | EPA/CCCD /RFQ/009/ 2020 | | | IFB NO. EPA/CCCD /RFQ/008/ 2020 | | | IFB NO. EPA/CCCD /RFQ/007/ 2020 | PACKAGE NUMBER (CODE) | | ω |
| | / Head o | REPORT A | | | Vehicle Rental | | | Printing & Binding Service | | | Publication & General announceme nt | | | Hall Rental | CONTRACT PACKAGE | | 4 |
| ^ | Rebecca Doo/ Head of Procurement | STAT | | | H-4922 | | | C-1812 | | | M-7310 | | | L-6810 | Business Reg, Code | | 5 |
| 2 | ent | | | | 1Firm | | | 1Firm | | | 1Firm | | | 3Firms | QIY | BASIC DATA | 6 |
| 2 | | 108,620.00 | | | 10,000.00 | | | 5,525.00 | | | 10,000.00 | | | 10,100.00 | ESTIMATED COST (USD) | | 7 |
| 5 | | | | | RFQ | | | RFQ | | | NCB | | | RFQ | PROCUREM ENT METHOD | | 00 |
| | | Date: | | | 05/28/20 | | | 07/8/19 | | | 08/5/19 | | | 05/28/20 | TECHNICAL SPECS/BOQ/D RAWINGS | | 9 |
| | 10 | + | | | 06/1/20 | | | 07/9/19 | | | 08/6/19 | | | 06/1/20 | PREP. OF BID DOCUMENT | | 10 |
| Acting | | | | | 06/4/20 | | | 07/11/19 | | | 08/9/19 | | | 06/4/20 | PC APPROVAL - BID DOC/TECH SPECS | | 11 |
| Acting Executive Directory Chairman Procurement Committee | 1 P | Approved. | | | 06/8/20 | | | 07/12/19 | | | 08/12/19 | | | 06/8/20 | BID INVITATION & RELEASE OF BID DOC | | 12 |
| irectory Ch | Randa | * | | Citi | 06/15/20 | | | 07/19/19 | | | 08/19/19 | | | 06/15/20 | BID SUBMISSION/P UBLIC OPENING | IMPL | 13 |
| airman Pro | VI. Dobayou II | | | 9 | 06/18/20 | | | 07/22/19 | | | 08/26/19 | | | 06/18/20 | SUBMISSION OF BID EVALUATION REPORT | IMPLEMENTATION DATES | 14 |
| curement | SE |) | A | 五人 | 06/23/20 | | | 07/23/19 | | | 08/28/19 | | | 06/23/20 | PC APPROVAL - BID EVALUATION REPORT | \TES | 15 |
| t Committee | | | | 1 | 06/30/20 | | | 07/26/19 | | | 08/30/19 | | | 06/30/20 | CONTRACT AWARD & SIGNING | | 16 |
| ro | | | | | N/A | | | N/A | | | N/A | | | N/A | ADVANCE PAYMEN T (MOBILIZ ATION) | | 17 |
| _ | | | | | 07/3/20 | | | 07/31/19 | | | 09/3/20 | | | 07/3/20 | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | | 100 |
| 5//2 | | | | | 12/28/20 | | | 6/29/20 | | | 12/26/20 | | | 12/28/20 | ACCEPTANCE & FINAL PAYMENT | | 19 |
| | - * | - | + | + | l | 1 | 1 | 1 | 1 | | | | | | | | |

Environmental Protection Agency CCCD Project- Procurement Plan Explanatory Notes Annual Year: 2019/2020

Submitted By:

By: Kerbecca E. Doo/ H

Rebecca E. Doo/ Head of Procurement

Reg Jan.

Environmental Protection Agency CCCD Project- Procurement Plan Explanatory Notes Annual Year: 2020

| Item No. Contr | Contract package code | Contract Package | Content of Contract Package |
|------------------|--------------------------|-----------------------------|--|
| 7 IFB NC | IFB NO.EPA/RFQ/005/2020 | Event Catering | This contract package is intended to hire caterers for all workshops, meetings, symposia and seminars. The contract value is Thirty four thousand eight hundred seventy dollars (\$34,870.00). the workshop will take place in the following Counties: |
| | | | Lot 1 Montserrado County \$7,870 will be use for catering Lot 2 Bong County \$ 5000.00 |
| | | | Lot 3 Margibi County\$\$ 5000.00 |
| | | | Lot 4 Grand Bassa County\$ 5000.00 and |
| | | | Lot 5 Nimba County\$5000.00 |
| 8 IFB NO | IFB NO. EPA/RFQ/006/2020 | Hall rental | This contract package is intended for payment or renting of all halls for meetings, |
| | | | workshops, symposia and seminars. The contract value is Ten thousand one hundred |
| | | | United States dollars (\$10,100.00). This amount will be use to pay for hall in the |
| | | | following counties: Montserrado, Bong, Grand Bassa, Margibi County and Nimba |
| | | | County. |
| 9 IFB NO | IFB NO. EPA/RFQ/009/2020 | Publication of General | This contract package is intended to put advert in the news papers and on radio. This is from the budget line media coverage |
| | | | |
| 10 IFB NO | IFB NO. EPA/RFQ/008/2020 | Printing & Binding services | This contract will include the following A. Printing of documents |
| | | | B. Binding documents |
| | | | C. Printing of banners |
| | | | D. Printing if Certificate |
| | | | This is from the budget line Printing and Binding. |

Submitted By: __

Rebecca E. Doo/ Head of Procurement

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