PROCUREMENT PLAN (SBA CONSULTANCY) Source of Funding: GOL Budget Period- JULY- DECEMBER 2021

| | GRAND TOTAL | ACTUAL | UPDATE | | PLANNED | | | | | | | | | | | | | ۲ |
|--------------------------|--------------|--------|--------|------------------|------------|--------|--------|----------|---------|-----------|-----------|-----------|------------|-----------|--|------------|------------|----|
| | DTAL | | | NO. | | | | | | | | 2 | | | | | | |
| Prepared by: | | | | LCS/001/ 2021 | RFP | | | | | | (CODE) | NUMBER | т | PACKAG | | | | 3 |
| | | | | Service S | Trainin | | | | | A-W-100 X | GE | PACKA | ACT | CONTR | | | | 4 |
| Ne is some | | | | M/490 | | | | | | | | | ss code | Busine | DATE DATE | m | Uī | |
| S/Agt. Nelson N. Gborlay | | | | 1 Firm | ! | | | | | | | RSONS | FIRMS/PE | No. of | | | BASIC DATA | 6 |
| | \$ 27,000.00 | | | \$ 27,000.00 | | | | | | | | | COST (USD) | ESTIMATED | | | 7 | |
| | | | | 5 | | | | | | _ | | METHOD | z | SELECTIO | | | 8 | |
| | | | | 1 | 16 (202 | | | | | | AL | APPROV | TOR& PC | PREP. OF | | | | 9 |
| | A | | | 1 | 7 (0 (000 | | | | | | | REOI | TION OF | PUBLICA | | REQUEST | | 10 |
| Approved by: | | | | 021 | 1/22/2 | | | ***** | | NG | OPENI | G/ | CLOSIN | REOI | T FOR EXPRESSION OF INTEREST, if REQUEST FOR PROPOSALS AND APPROVAL OF AWARD APPROV | FOR EXP | | 11 |
| ed by: | 2 | | | 1 | o lac laca | | *** | | • | REPORT | ON N | EVALUATI | ON OF | SUBMISSI | | RESSION OF | | 12 |
| Hon. T | 5 | | | 8/20/2021 | | | - | | | SHORTLIST | N REPORT/ | EVALUATIO | APPROVAL- | PC | | | 13 | |
| ion. Trokon N. Roberts | * | | | 8/20/2021 | | | | 4 | DOCUMEN | RFP | N OF | SUBMISSIO | % NO | PREPARATI | | | | 14 |
| berts | | | | 9/2/2021 | | | | | Z | DOCUME | TOR/RFP | L - FINAL | APPROVA | PC | | DATES | 15 | |
| | | | | 1707/8/6 | 0 /0 /2021 | | | | | | 72 | PROPOSA | ON OF | INVITATI | | DR PROPOSA | | 16 |
| Dat | | | | 07/51/6 | | | | | | OPENING | ON & | SUBMISSI | _ | PROPOSA | | LIS AND AP | | 17 |
| Date: 06/28/202 | | | | 1 | 0 /22 /202 | REPORT | NO | EVALUATI | _ | FINANCIA | L & | TECHNICA | ON OF | SUBMISSI | | PROVAL OF | | 18 |
| 28/20 | | | | 021 | 20/20/2 | | REPORT | TION | EVALUA | | COMBIN | AL- | APPROV | PC | | AWARD | | 19 |
| 2/2 | | | | 0 10/20/2 | 10/20/2 | | | | മ | SIGNIN | 80 | AWARD | ACT | CONTR | | | | 20 |

S/Agt. Nelson N. Gborlay
Procurement Director/ Manager

lead of Entity/Chairman Proc. Committee

06/25/2021

EXECUTIVE PROTECTIVE SERVICES

PROCUREMENT PLAN (SBA CONSULTANCY) Source of Funding: GOL

Budget Period- JUIY - DECEMBER 2021

| | | 1. | No. | |
|------------|---|---|----------------------|---------------------------------------|
| | No:/EPS/LCS/001/2021 | RFP | Package Code | |
| | | Consultancy Service(Training Services) | Contract Package | padget i elioa- John – pretimben 2021 |
| personnel. | service which is intended to hire legitimate firms and / or individuals for the provision of their expert in training of the EI | This contract package is funded from the budget line consultant | Detailed Description | - לבואטבוז 2021 |

Approved by:

Prepared by:
S/Agt Nelson N. Gborlay

Procurement Director

05/20/2021

Hon. Trokon N. Roberts

Chairman Procurement Committee/EPS