| Prepared by:   |             | PLANNED<br>UPDATE                      | PLANNED<br>UPDATE<br>ACTUAL                                | PLANNED<br>UPDATE<br>ACTUAL | PLANNED<br>UPDATE<br>ACTUAL                         | PLANNED<br>UPDATE<br>ACTUAL       |  |  |
|--|-------------|--|--|-----------------------------|---|-----------------------------------|--|--|
| Quoquoi Z. Gayllos<br>PROCURENTENT   |             |  |  | ယ                           |   |                                   | ITEM<br>NO.  | 1 2  |
| CDIRE  |             | IFB No.<br>GC/SBA/RFQ/004/<br>5 2022   | IFB No. Building GC/SBA/RFQ/003/ Repairs & 12022 Maintenan | GC/SBA/RFQ/002/<br>3 2022   | IFB No. GC/SBA/RFQ/001/ Stationery / 2022 Materials | IFB No.<br>GC/SBA/RB/001/2<br>022 | PACKAGE<br>NUMBER<br>(CODE)  | 3  |
| CTOR CTOR  |             | Advertising and<br>Public<br>Relations | Building<br>Repairs &<br>Maintenance                       | Event Catering              | Stationery /<br>Materials                           | Petroleum<br>Products             | CONTRACT<br>PACKAGE  | 4  |
| Public P   | Fotal       | M7310                                  | G4663  | 15621                       | G4761 /   | G4661                             | BASIC BUSINESS ACTIVITY CODE   |  |
| PP Contractions Co |             | 3 Firms                                | 1 Firm   | Finn                        | Assorted  | el                                | DATA  QUANTITY  L536.14 US   | 5  |
| Approvadoy. Elizabeth ACTIN  | \$21,735.00 | \$1.500.00                             | \$2,500.00   | \$4,000.00                  | \$1,700.00  | \$12,035.00                       | ESTIMATED COST (USD)   | 6  |
| Elizabeth W. Dorkin ACTING CHAIR PROCUREMENT COMMITTEE  ACTING CHAIR PROCUREMENT CHAIR PROCUREMENT COMMITTEE  ACTING CHAIR PROCUREMENT CHAIR PROCUREMENT COMMITTEE  ACTING CHAIR PROCUREMENT CHA | \$          | RFQ                                    | RFQ  | RFQ                         | RFQ   | RB                                | PROCUREM<br>ENT<br>METHOD  | 7  |
| CUREMENT O   | hi          | 2/8/2022                               | 2/8/2022   | 2/7/2022                    | 2/7/2022  | 2/7/2022                          | TECHNICAL<br>SPECS/BOQ/<br>DRAWINGS  | 8  |
|  |             | 2/15/2022                              | 2/15/2022  | 2/14/2022                   | 2/14/2022   | 2/14/2022                         | PREP. OF BID DOCUMENT  | 9  |
|  | Date: 0/    | 2/22/2022                              | 2/22/2022  | 2/21/2022                   | 2/21/2022   | 2/21/2022                         | APPROVAL II BIID DOC/TECH CSPECS   | 10   |
|  | 2/20        | 3/1/2022                               | 3/1/2022   | 2/28/2022                   | 2/28/2022   | 2/28/2022                         | BID<br>INVITATION S<br>& RELEASE<br>OF BID DOC   | 9 10 11  |
| Ringhet Land   | 4           | 3/15/2022                              | 3/15/2022  | 3/14/2022                   | 3/14/2022   | 3/14/2022                         | IMPLEMI<br>BID<br>SUBMISSION/<br>PUBLIC<br>OPENING   | 12   |
| 34   |             | 3/22/2022                              | 3/22/2022  | 3/21/2022                   | 3/21/2022   | 3/21/2022                         | IMPLEMENTATION DATES  BID  BRISSION OF BID  PUBLIC EVALUATIO EVALUAT  OPENING N REPORT  REPORT   | 13   |
| 5%   |             | 3/29/2022                              | 3/29/2022  | 3/28/2022                   | 3/28/2022   | 3/28/2022 4/11/2022               | - Application of the Contraction | 14   |
| NOO 8 PUBL   |             | 4/12/2022 N/A                          | 4/12/2022  | 4/11/2022                   | 4/11/2022   |                                   | CONTRACT<br>AWARD &<br>SIGNING   | 15   |
| Pusic Procure CC   |             | N/A                                    | N/A  | N/A                         | N/A   | N/A                               | ADVANCE<br>PAYMENT<br>(MOBILIZATI<br>ON)   | 16   |
| PP COMMISSION TURNINGS   |             | 12/16/2022                             | 12/16/2022   | 12/16/2022                  | 12/16/2022  | 12/16/2022                        | DELIVERY, INSPECTION (SUBSTANTIA L COMPLETIO N)  | THE STATE OF THE S |
|  |             | 2 12/30/2022                           | 2 12/30/2022   | 2 12/30/2022                | 12/30/2022  | 12/30/2022                        | ACCEPTAN<br>CE & FINAL<br>PAYMENT  | 17 18  |
|  |             |  |  |                             |   |                                   | REMA   | 1  |

GOVERNANCE COMMISSION
DRAFT PROCUREMENT PLAN (CORE BUDGET - SBA)
Source of funding: GOVERNMENT OF LIBERIA (GoL)

Budget Period: January 1 - December 31, 2022





9<sup>th</sup> Street, Sinkor, Tubman Boulevard

## Core Budget SBA Procurement Plan Explanatory Note Budget Year: January 1 - December 31, 2022

| SBA Procurement P  IFB No.  GC/SBA/RB/001/2022  IFB No.  GC/SBA/RFQ/001/2022  Stationery  GC/SBA/RFQ/001/2022 |   | Item | Contract Package Code          | Contract Package   |  |
|---|---|------|--------------------------------|--------------------|--|
| IFB No.  GC/SBA/RB/001/2022  Petroleum Products  GC/SBA/RFQ/001/2022  Stationery  GC/SBA/RFQ/001/2022         |   | No.  | a                              | achan              | Content of Contract Package  |
| IFB No. GC/SBA/RB/001/2022  Petroleum Products Stationery GC/SBA/RFQ/001/2022                                 |   |      |                                | SBA Procurement    | Plan Explanatory Note  |
| GC/SBA/RFQ/001/2022 Stationery  |   | _    | IFB No.<br>GC/SBA/RB/001/2022  | Petroleum Products | This contract package will be used to procure 1,536.14 US gallons of diesel @ \$4.20 and 1,075.30 US gallons of gasoline @ \$4.00 ( <b>Total: 2,611.44 Gallons</b> ) |
| i.<br>ii.<br>iv.  |   | 2    | IFB No.<br>GC/SBA/RFQ/001/2022 | Stationery         | This Contract Package is intended to procure the below listed Stationery items/materials.  |
| ii.<br>iv.  |   |      |                                |                    | i. A4 Sheet  |
| iv.   | 1 |      |                                |                    | ii. Legal Sheet5 Cartons   |
| iv.   |   |      |                                |                    | iii. A4 Manila Folders5 packs  |
| V.  |   |      |                                |                    | iv. Stick on Pad   |
|   |   |      |                                |                    | v. Note Pad  |

| 7   | 5  |   |   | C  |                  |                            |                                 |                                |                      |   |
|---|--|---|---|--|------------------|----------------------------|---------------------------------|--------------------------------|----------------------|---|
|   | IFB No.<br>GC/SBA/RFQ/004/2022   | B No.<br>GC/SBA/RFQ/003/2022  |   | GC/SBA/RFQ/002/2022  |                  |                            |                                 |                                |                      |   |
| Office Rental   | Advertising and Public Relations   | Building Repairs and<br>Maintenance   |   | Event Catering   |                  |                            |                                 |                                |                      |   |
| This Contract Package with a value of US\$50,000.00 will be | This Contract Package will be used to procure the services of three firms/institutions that will publish information or documents, as well as pay media practitioners or outlets for covering programs for the Commission. | This contract package will be used to procure the services of a firm to repair and maintain the Commission's Office Building. | i. Food ii. Soft Drinks iii. Bottles of Water | This contract package comes from the budget line Workshops, Seminars and Symposium and will be used to Procure the Services of one (1) Catering Company or Entity to provide the following during meeting or workshop. | Staple Pin S/S15 | iv. Staple Pin L/S10 Packs | iii. Staple Machine S/S6 Pieces | ii. Staple Machine L/S6 Pieces | i. Ball Pens10 Packs | / |

used to pay the yearly rent of the Commission.

Prepared by: Quoquoi Z. Gayflor

PROCUREMENT DIRECTOR

Date: 0/26/22 Approved by:

Elizabeth Dorkin

ACTING CHAIR PC

Date: 01/27/2002