



Republic of Liberia
Public Procurement & Concessions Commission
Executive Mansion Grounds, Capitol Hill, Monrovia, Liberia



Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref: PPCC/RL/CEO/1068/'20

March 9, 2020

Hon. Janyay Baikpeh
SUPERINTEDENT
Grand Bassa County Administration
Republic of Liberia

Dear Hon. Baikpeh:

Subject: **RECEIPT AND APPROVAL OF SBA PROCUREMENT PLAN FOR FISCAL YEAR 2019/2020**

We present our compliments and wish to acknowledge receipt of your letter which sought the approval of the Commission for Grand Bassa County Administration SBA procurement Plan for FY2019/2020 in the accordance with **Section 40(3)** of the PPCA Act, 2010 the commission however wishes to inform you that your Procurement Plan has been forwarded to the Ministry of Finance and Development Planning (MFDP), and that the MFDP will process allotments in keeping with the approved Procurement Plan.

The Commission advises that you observe **Section 40(5)** of the PPCA, 2010 which states that a Procuring Entity shall, on a quarterly basis and whenever it become necessary, review and update its Procurement Plan. The Commission and the Ministry responsible for finance should be notified in writing of any material changes in the Procurement Plan and be provided with a copy of the updated Procurement Plan.

Please note that the approval of a method on the Procurement Plan is deemed as the Commission's full approval and as such a Procuring Entity will not be required to again request the use of said approved method.

The Public Procurement and Concessions Commission admonishes and it a priority that you remain primarily in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality and ultimate public confidence in our procurement and concession processes.

Kind regards,


Jargbe Roseline Nagbe Kowo(Atty).
CHIEF EXECUTIVE OFFICER

Regulating and Monitoring Compliance with the Public Procurement And Concession Act of Liberia

Grand Bassa County Administration
Code Budget Procurement Plan (SBA)
Source of Funding: Gol
FISCAL YEAR: 2019/2020

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
	ITEM NO.	BASIC DATA					IMPLEMENTATION DATES											
		PACKAGE NUMBER (CODE)	CONTRACT PACKAGE	BUSINESS ACTIVITIES CODE	QTY	ESTIMATED COST (USD)	PROCUREMENT METHOD	TECHNICAL SPECS/BOQS	PREP. OF BID DOCUMENT	PC APPROVAL - BID+DOC/TECH SPECS	BID INVITATION & RELEASE OF BID DOC	BID SUBMISSION N/PUBLIC OPENING	SUBMISSION OF BID EVALUATION REPORT	PC APPROVAL - BID EVALUATION REPORT	CONTRACT AWARD & SIGNING	ADVANCE PAYMENT (MOBILIZATION)	DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION)	ACCEPTANCE & FINAL PAYMENT
PLANNED	1	IFB No. GBC-SBA/RB/001/19/20	PETROLEUM PRODUCTS	G4661	462.6 GALS @ 5.00	2,313	RB	03/13/20	03/20/20	03/27/20	03/30/20	04/15/20	04/22/20	04/29/20	05/08/20	N/A	6/22/20	6/29/20
UPDATE																		
ACTUAL																		
PLANNED	2	IFB No. GBC-SBA/RFO/001/19/20	STATIONERY	G4761	Assorted	2,041	RFO	03/13/20	03/20/20	03/27/20	03/30/20	04/15/20	04/22/20	04/29/20	05/08/20	N/A	6/22/20	6/29/20
UPDATE																		
ACTUAL																		
PLANNED	3																	
UPDATE																		
ACTUAL																		
SUB-TOTAL						4,354												

Prepared By: Benjamin Adams
Procurement Director

Date: 21/09/2020
Approved: Janjay Baikpeh
HEAD OF ENTITY

Date: 24/02/2020

03/09/2020
March 9, 2020


04-03-2022

Grand Bassa County Administration
Core Procurement Plans NOTES
Source of Funding: GOL
FISCAL YEAR: 2019/2020


NO	CONTRACT PACKAGE CODE	CONTRACT PACKAGE	CONTENT OF PACKAGE
1	IFB NO.GBC- SBA/RB/001/19/20	PETROLEUM PRODUCTS (VEHICLES)	This contract package is intended to purchase 462.6 Gals of Petroleum Products – Vehicle (Diesel & Gasoline) @\$5.00, for the County Administration use.
2	IFB No. GBC- SBA/RFO/001/18/19	STATIONERY	This package is intended to procure stationeries such as A4 papers cartons, legal paper, Ball point pen packs, Notepads, manila folders boxes, 728 toner cartridges, 650 cartridges set, Staple remover packs, extension cord, and 61 & 63 cartridges for use by the County Administration.
3			
4			
5			

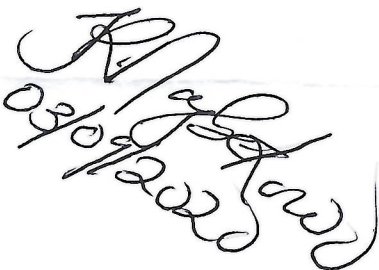
Prepared By: 
Procurement Director

Date: 02/20/2020

Approved: 
HEAD OF ENTITY

Date: 24/02/2020


04-03-2020


03/03/2020