


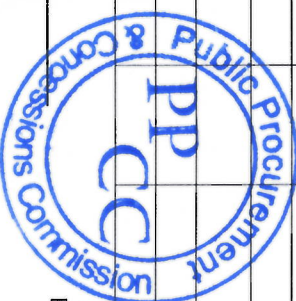
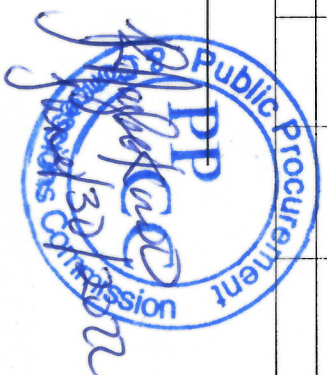
JUDICIARY BRANCH TEMPLE OF JUSTICE  
UPDATED PROCUREMENT PLAN (NON - SBA)  
SOURCE OF FUNDING: GOL 2022 National Budget

| 1          | 2        | 3                            | 4                           | 5                               | 6         | 7                    | 8                  | 9                            | 10                      | 11                            | 12                                   | 13                         | 14                             | 15                           | 16                       | 17                             | 18  | 19                     |
|------------|----------|------------------------------|-----------------------------|---------------------------------|-----------|----------------------|--------------------|------------------------------|-------------------------|-------------------------------|--------------------------------------|----------------------------|--------------------------------|------------------------------|--------------------------|--------------------------------|---|------------------------|
| BASIC DATA |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
|            | ITEM NO. | PACKAGE NUMBER (CODE)        | CONTRACT PACKAGE            | Vendor's Business Activity Code | QTY       | ESTIMATED COST (USD) | PROCUREMENT METHOD | TECHNICAL SPECS/BOQ/DRAWINGS | PREPARATION OF BID DOC. | PC APPROVE BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC. | BID SUBMSN./PUBLIC OPENING | SUBMISSION OF BID EVAL. REPORT | PC APPROVAL BID EVAL. REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | ACCEPT & FINAL PAYMENT |
| PLANNED    | 1        | IFB No. JUD/NCB /001/2022    | Stationery                  | G4761                           | Assorted  | 107,896.00           | NCB                | 11/2/2021                    | 11/8/20215              | 11/17/2021                    | 12/22/2021                           | 1/18/2022                  | 1/25/2022                      | 2/3/2022                     | 3/14/2022                | N/A                            | 11/30/2022                                    | 12/30/2022             |
| UPDATE     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| ACTION     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| PLANNED    | 2        | IFBNO.JUD/N CB/ 002/2022     | Repairs & Maints- Vehicle   | G4520                           | 1 FIRM    | 97,380.00            | NCB                | 11/3/021                     | 11/8/2021               | 11/19/2021                    | 12/15/2021                           | 1/17/2022                  | 1/20/2022                      | 1/27/2022                    | 2/28/2022                | N/A                            | 11/30/2022                                    | 12/30/2022             |
| UPDATE     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| ACTION     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| PLANNED    | 3        | IFBNO.JUD/RF Q/ 001/2022     | Vehicle Insurance           | K5512                           | 1 FIRM    | 21,775.00            | RFQ                | 11/2/2021                    | 11/8/20215              | 11/17/2021                    | 12/17/2021                           | 1/18/2022                  | 1/25/2022                      | 2/3/2022                     | 3/14/2022                | N/A                            | 11/30/2022                                    | 12/30/2022             |
| UPDATE     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| ACTION     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| PLANNED    | 4        | IFB No. JUD/NCB /003/20/2022 | Repairs & Maints Generators | C-3314                          | 1 firm    | 56,900.00            | NCB                | 11/2/2021                    | 11/8/2021               | 11/17/2021                    | 12/22/2021                           | 1/21/2022                  | 1/24/2022                      | 1/31/2022                    | 3/4/2022                 | N/A                            | 11/30/2022                                    | 12/30/2022             |
| UPDATE     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
| ACTION     |          |                              |                             |                                 |           |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |
|            |          |                              |                             |                                 | Sub total | 283,951.00           |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                        |

Prepared By:   
Joyce L. Ndowar  
PROCUREMENT DIRECTOR

Approved By:   
Cllr. Elizabeth J. Nelson  
COURT ADMINISTRATOR

Date:  29, 2022



  
June 30, 2022

JUDICIARY BRANCH TEMPLE OF JUSTICE  
UPDATED PROCUREMENT PLAN (NON - SBA)  
SOURCE OF FUNDING: GOL 2022 National Budget

| 1       | 2        | 3                       | 4                | 5                               | 6        | 7                    | 8                  | 9                            | 10                      | 11                            | 12                                   | 13                         | 14                             | 15                           | 16                       | 17                             | 18  | 19                   |
|---------|----------|-------------------------|------------------|---------------------------------|----------|----------------------|--------------------|------------------------------|-------------------------|-------------------------------|--------------------------------------|----------------------------|--------------------------------|------------------------------|--------------------------|--------------------------------|---|----------------------|
|         | ITEM NO. | BASIC DATA              |                  |                                 |          |                      |                    |                              |                         |                               |                                      |                            |                                | IMPLEMENTATION DATES         |                          |                                |   |                      |
|         |          | PACKAGE NUMBER (CODE)   | CONTRACT PACKAGE | Vendor's Business Activity Code | QTY      | ESTIMATED COST (USD) | PROCUREMENT METHOD | TECHNICAL SPECS/BOQ/DRAWINGS | PREPARATION OF BID DOC. | PC APPROVE BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC. | BID SUBMSN./PUBLIC OPENING | SUBMISSION OF BID EVAL. REPORT | PC APPROVAL BID EVAL. REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) | ACCEPT FINAL PAYMENT |
| PLANNED | 5        | IFBNOJUD/Rf Q/ 002/2022 | Food Stuff       | G-4630                          | Assorted | 10,000.00            | RfQ                | 11/5/2021                    | 11/10/2021              | 11/17/2021                    | 12/28/2021                           | 1/27/2022                  | 2/4/2022                       | 2/10/2022                    | 3/11/2022                | N/A                            | 11/30/2022                                    | 12/30/20             |
| UPDATE  |          |                         |                  |                                 |          |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                      |
| Actual  |          |                         |                  |                                 |          |                      |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                      |
|         |          |                         | Grand Total :    |                                 |          | 293,951.00           |                    |                              |                         |                               |                                      |                            |                                |                              |                          |                                |   |                      |

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PROCUREMENT DIRECTOR

Approved By:   
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COURT ADMINISTRATOR

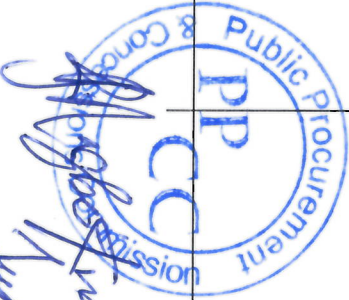
Date: April 29, 2025





NAME OF ENTITY : JUDICIARY  
Up dated Procurement plan Explanatory Notes (NON-SBA)  
Fiscal year 2022

| Items                     | Package Number Code      | Contract Package            | Content of contract package   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
|---------------------------|--------------------------|-----------------------------|---|--------------------------|-------------|---------|-------------------------|-------------------------|--------------------------|--------|--------------------|---------------------|---------------------|-------------------|------------------|----------------------|-----------------------|-------------|--------|----------------------|--------------------|-------------------|----------------------|---------------------------|---------------------|--------------------|--------|-------------------|---------|-----------------------|--------|------------------------|-------|-------------------|---------|-----------------------------|--|------------------------|--------|----------------|-------|-----------------------|--------|------------------------|--------|----------------------|--------|--------------|--------|--------------------------|-------------|---------------------|--------|------------------------|--------|-----------------|-------|-----------------|--------|------------|-------|-----------|--|
| 1                         | IFB NO/JUD/NCB/001/2022  | Stationery                  | <p>This contract package came from the budget line,coding staff training #221903 and the supply of stationery #221602 for the use of the judiciary for FY 2022.</p> <p>Please see detailed as per the proposed amount for the above coding,</p> <table><tr><td>1. Stationery .....</td><td>102,387.00</td><td></td><td></td></tr><tr><td>1. Staff training .....</td><td>5,509.00</td><td></td><td></td></tr><tr><td></td><td>107,896.00</td><td></td><td></td></tr></table> <table><tr><th>Description</th><th>QTY</th><th>Description</th><th>QTY</th><th>Description</th><th>QTY</th></tr><tr><td>1.Memo paper Ex/L</td><td>80 rm</td><td>8. Brown Envelope L/s</td><td>3 cnts</td><td>15. Ball point pen</td><td>25 pks</td></tr><tr><td>2. Memo paper L/s</td><td>100 rms</td><td>9. Brown Envelope S/s</td><td>3 cnts</td><td>16. Staple machine L/s</td><td>3cnts</td></tr><tr><td>3. Memo paper S/s</td><td>120 rms</td><td>10. Brown Envelope M/ 3cnts</td><td></td><td>17. Staple machine m/s</td><td>4 cnts</td></tr><tr><td>4. Legal paper</td><td>5 rms</td><td>11. Official Envelope</td><td>5 cnts</td><td>18. Staple machine s/s</td><td>3 cnts</td></tr><tr><td>5. Manila folder L/s</td><td>6 cnts</td><td>12. Box file</td><td>5 cnts</td><td>19. Staple pin L/s/ss/ms</td><td>3 cnts each</td></tr><tr><td>6. Manil folder S/S</td><td>6 cnts</td><td>13. White board marker</td><td>20 pks</td><td>20.High lighter</td><td>6 pks</td></tr><tr><td>7. Carbon paper</td><td>6 cnts</td><td>14. Marker</td><td>6 Kks</td><td>ECT .....</td><td></td></tr></table> | 1. Stationery .....      | 102,387.00  |         |                         | 1. Staff training ..... | 5,509.00                 |        |                    |                     | 107,896.00          |                   |                  | Description          | QTY                   | Description | QTY    | Description          | QTY                | 1.Memo paper Ex/L | 80 rm                | 8. Brown Envelope L/s     | 3 cnts              | 15. Ball point pen | 25 pks | 2. Memo paper L/s | 100 rms | 9. Brown Envelope S/s | 3 cnts | 16. Staple machine L/s | 3cnts | 3. Memo paper S/s | 120 rms | 10. Brown Envelope M/ 3cnts |  | 17. Staple machine m/s | 4 cnts | 4. Legal paper | 5 rms | 11. Official Envelope | 5 cnts | 18. Staple machine s/s | 3 cnts | 5. Manila folder L/s | 6 cnts | 12. Box file | 5 cnts | 19. Staple pin L/s/ss/ms | 3 cnts each | 6. Manil folder S/S | 6 cnts | 13. White board marker | 20 pks | 20.High lighter | 6 pks | 7. Carbon paper | 6 cnts | 14. Marker | 6 Kks | ECT ..... |  |
| 1. Stationery .....       | 102,387.00               |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 1. Staff training .....   | 5,509.00                 |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
|                           | 107,896.00               |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Description               | QTY                      | Description                 | QTY   | Description              | QTY         |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 1.Memo paper Ex/L         | 80 rm                    | 8. Brown Envelope L/s       | 3 cnts  | 15. Ball point pen       | 25 pks      |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 2. Memo paper L/s         | 100 rms                  | 9. Brown Envelope S/s       | 3 cnts  | 16. Staple machine L/s   | 3cnts       |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 3. Memo paper S/s         | 120 rms                  | 10. Brown Envelope M/ 3cnts |   | 17. Staple machine m/s   | 4 cnts      |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 4. Legal paper            | 5 rms                    | 11. Official Envelope       | 5 cnts  | 18. Staple machine s/s   | 3 cnts      |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 5. Manila folder L/s      | 6 cnts                   | 12. Box file                | 5 cnts  | 19. Staple pin L/s/ss/ms | 3 cnts each |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 6. Manil folder S/S       | 6 cnts                   | 13. White board marker      | 20 pks  | 20.High lighter          | 6 pks       |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 7. Carbon paper           | 6 cnts                   | 14. Marker                  | 6 Kks   | ECT .....                |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| 2                         | IFB NO/JUD/NCB/002/2022  | Repair & Maint-Vehicle      | <p><b>Content of contract package</b></p> <p>The Judiciary has 64 unit of Vehicles in its fleet for operations for the fiscal year 2022</p> <p>The Judiciary want to informed the commission that this package will be treated under National Competitive Bidding.</p> <p>This amount is allocated as per our budget package US\$97,380.00,for repair of vehicles and purchase of tyres,etc.</p> <p><u>See below listing of vehicles as per our package.</u></p> <table><tr><th>Lot -1</th><th>Lot -4</th></tr><tr><td>Mercede</td><td>Nassan Path finder Jeep</td></tr><tr><td></td><td>Nissan Patrol Wagon Jeep</td></tr><tr><td>Lot -2</td><td>Nissan Patrol Jeep</td></tr><tr><td>Ford Ranger Pick up</td><td>Nissan Civilian Bus</td></tr><tr><td>Ford Everest Jeep</td><td>Nissan Urvan Bus</td></tr><tr><td>Ford Expedition Jeep</td><td>Nissan Novora Pick up</td></tr><tr><td>Lot -3</td><td>Lot -5</td></tr><tr><td>Toyota Hilux Pick up</td><td>Hyundai County Bus</td></tr><tr><td>Toyota Hiace Bus</td><td>Hyundai Santefe Jeep</td></tr><tr><td>Toyota Land Cruiser Jreep</td><td>Hyundai Tusson Jeep</td></tr></table>   | Lot -1                   | Lot -4      | Mercede | Nassan Path finder Jeep |                         | Nissan Patrol Wagon Jeep | Lot -2 | Nissan Patrol Jeep | Ford Ranger Pick up | Nissan Civilian Bus | Ford Everest Jeep | Nissan Urvan Bus | Ford Expedition Jeep | Nissan Novora Pick up | Lot -3      | Lot -5 | Toyota Hilux Pick up | Hyundai County Bus | Toyota Hiace Bus  | Hyundai Santefe Jeep | Toyota Land Cruiser Jreep | Hyundai Tusson Jeep |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Lot -1                    | Lot -4                   |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Mercede                   | Nassan Path finder Jeep  |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
|                           | Nissan Patrol Wagon Jeep |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Lot -2                    | Nissan Patrol Jeep       |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Ford Ranger Pick up       | Nissan Civilian Bus      |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Ford Everest Jeep         | Nissan Urvan Bus         |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Ford Expedition Jeep      | Nissan Novora Pick up    |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Lot -3                    | Lot -5                   |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Toyota Hilux Pick up      | Hyundai County Bus       |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Toyota Hiace Bus          | Hyundai Santefe Jeep     |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |
| Toyota Land Cruiser Jreep | Hyundai Tusson Jeep      |                             |   |                          |             |         |                         |                         |                          |        |                    |                     |                     |                   |                  |                      |                       |             |        |                      |                    |                   |                      |                           |                     |                    |        |                   |         |                       |        |                        |       |                   |         |                             |  |                        |        |                |       |                       |        |                        |        |                      |        |              |        |                          |             |                     |        |                        |        |                 |       |                 |        |            |       |           |  |



Bayt  
June 30, 2022

Agbestor  
June/30/

| Package Number Code |                        | Contract Package               | Content of contract package  |  |
|---------------------|------------------------|--------------------------------|--|--|
| Items               | IFB NO/UD/RCO/002/2022 | Vehicle Insurance              | The Judiciary through the government of Liberia has received a proposed budgetary allotment for the insurance of 64 vehicles which has two (2) categories of policies. The amount in this package is US\$21,775.00   |  |
| 3                   |                        |                                | <div><div><div>* Comprehensive Insurance coverage..... 9,000.00</div><div>* Third party insurance coverage..... 12,775.00</div><div>21,775.00</div></div><div><div>Description</div><div>Mercedes Benz</div><div>Ford Expedition Jeep</div><div>Nissan Pathfinder Jeep</div><div>Chevrolet Tahoe Jeep</div><div>Nissan Patrol Weagon Jeep</div><div>Nissan Patrol Jeep</div><div>Ford ranger Pick UP</div><div>Nissan Civilian Bus</div><div>Hyundai County Bus</div><div>Nissan Urvan Bus</div><div>Toyota Hilux Pick up</div><div>Toyota Hiace Bus</div><div>Hyundai Santafe jeep</div><div>Hyundai Tucson jeep</div><div>Nissan navara pick-up</div><div>Ford everest jeep</div></div></div>  |  |
| Items               | Package Number Code    | Contract Package               | Content of contract package  |  |
|                     | IFB NO/UD/NCB/003/2022 | Repair & Maintenance Generator | <p>This contract package came from the budget line coding # 221503 for repair and maintenance of generators which represent the total amount of 56,900.00 for generators repair for the Judiciary.</p> <p>Please see detailed as per the proposed amount for the above coding.</p> <p><b>Details include:</b></p> <ol style="list-style-type: none"><li>1. Chief Justice has two (2)sets of generator,One 45KVA and thirty 30KVA.</li><li>2. Eight (8) generators Assigned to four (4 Asso. Justices residence.)</li><li>3. Temple of Justice Building three (3) generators 500 KVA, one 80KVA and 650KVA</li><li>4. Fourteen (14) counties is now using 5KVA generators.</li><li>5. Paynesville Magistrate Court one (1) 5KVA generator.</li><li>6. Additional generators for Saclepa Magisterial and Duo Magisterial Court, Nimba County two(2) 5.5 KVA</li><li>7. Additional generator for Pleebo Magisterial Court Maryland County one (1)5.5 KVA</li><li>8. Additional generator for Toe Town Magisterial Court Grand Gedeh County (1) 5.5 KVA</li><li>9. Additional generator for RIA Magisterial Court Margibi County (1) 5.5 KVA</li></ol> |  |






*Signature*  
June 30, 2022

| Content of contract package  |                         |                  |
|--|-------------------------|------------------|
| Items  | Package Number Code     | Contract Package |
| 5  | IFB NO/JUD/RFQ/002/2022 | Food Stuff       |
| <p>This package came from the budget line Jury sequestration with coding # 221810 which proposed amount is \$10,000.00. This amount is divided into two portion \$6,500.00 has been proposed by the National Government for the purchase of imported food stuff and related materials. Such as: Rice, Fresh Fish, Butter, Mineral Water, Flour, Fresh Meat, Grease, Body Cream etc. While \$ 3,500.00 will go toward local food stuff and related items such as Fire Coal, Cooking Pot, Table, axe, mortar, bitter ball, pepper, potatoes greens, eating bowl, eating spoons, barrel, etc. Eventhough, this amount is inadequate to support this program. The local food stuff will be controlled by the kitchen staff that are entrusted with the preparation of said meal for the upkeep of the sequestered jurors at all times.</p> |                         |                  |

  
PPCC  
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PPCC  
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| Items               |                                      | Package Number Code | Contract Package  | Content of contract package  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
|---------------------|--------------------------------------|---------------------|---|--|---------------|-------------|-----|-------------|-----|-------------|-----|--------------|--------|-----------|--------|--------------|--------|---------------|--------|------------------|-------|-------------------------------------|---------------|---------------------|--------|-------------|-------|--|--|---------------|--------|------------|--------|--|--|------------------|-------|---------------------|-------|--|--|
| 1                   | IFB NO/JUD/SBA/RfQ/001/<br>2022      | Printing materials  |   | This contract package came from the budget line,coding # 221603 for Printing ,Coding # 221903 for Staff Training and Coding # 222102 for Workshop, conference ,Seminar which portion represent the the total amount of <b>US\$6,200.00</b> for Printing materials for the Judiciary.   |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
|                     |                                      |                     |   | <div><u>Description</u><br/>1.Chief Justice Headed paper 3 rms<br/>2.Chief Justice Headed paper second sheet 3 rm<br/>3.Chief Justice Headed envelope.....1 boxes<br/>4.Asso Justices Headed paper.....1rms<br/>5.Asso Justices Headed Envelope.....4boxes<br/>6.General Letter Head.....16rms<br/>7.General Letter Head Envelope.....6 boxes<br/>8.Court Administrator Letter Headed paper.....1 rm<br/>9.Court Administrator Letter Envelope.....2boxes<br/>10.Stock Cards.....30pcs<br/>11.Local Purchase Order(LPO).....5booklets<br/>12.Store issue slip.....5booklets<br/>13.Request Form.....17 booklets<br/>14.Store Received Report.....5 booklets<br/>15.Chief Justice Transmittal slip.....5 booklets<br/>16.Asso Justice Transmittal slip.....10 booklets<br/>17. Booklet for Training &amp; workshop.....50booklets</div> <div><u>Details as follow</u><br/>1. Printing .....<br/>2. Staff Training : printing materials<br/><b>GRAND TOTAL : 6,200.00</b></div>  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 2                   | IFB NO/JUD/SBA/NCB/002/<br>2020/2021 | Cleaning Materials  |  | The Judiciary received a proposed budget allotment from the Government of Liberia to purchase cleaning materials for the up keep of the bath rooms in the various courts with in the county and the entire offices within Temple of Justice.<br><b>The proposed amount is US\$14,000.00 for the purchase of these items below.</b>   |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
|                     |                                      |                     |   | <div><table><thead><tr><th>Description</th><th>QTY</th><th>Description</th><th>QTY</th><th>Description</th><th>QTY</th></tr></thead><tbody><tr><td>1.Dettol L/S</td><td>5 cnts</td><td>8. Tissue</td><td>4 bays</td><td>12.Tide soap</td><td>3 cnts</td></tr><tr><td>2. Clorax S/s</td><td>5 cnts</td><td>9. Air Freshener</td><td>3 doz</td><td><b>153.Plg feet barral all size</b></td><td><b>10 pcs</b></td></tr><tr><td>3. Liquid hand Soap</td><td>5 cnts</td><td>10. Alcohol</td><td>2 doz</td><td></td><td></td></tr><tr><td>4. Spri -gone</td><td>3 cnts</td><td>10. Napkin</td><td>4 cnts</td><td></td><td></td></tr><tr><td>5. Commode brush</td><td>2 doz</td><td>11. Bucket all size</td><td>2 doz</td><td></td><td></td></tr></tbody></table></div> <div><b>Content of contract package</b><br/>This contract package is taken from the budget line medical drugs and comsumable with the proposed amount of <b>US\$500.00</b> for the purchase of drugs for the needed jurors. The drugs will be purchase for jurors who will be selected and examined by medical doctor for the better result and treatment.</div> <div><b>Content of contract package</b><br/>The Judiciary refer to the budget line that represent the cost of <b>US\$4,500.00</b> for the purchase of newspapers and books to be used by the Chief Justice and Associate Justices respectively. The amount of US\$3,300.00 will be taken care of by finance section of the Judicial.</div> <div><u>Details</u><br/>1. Newspaper 5.....1,200.00<br/>2. Special law books).....3,300.00<br/><b>Grand total: 4,500.00</b></div> |               | Description | QTY | Description | QTY | Description | QTY | 1.Dettol L/S | 5 cnts | 8. Tissue | 4 bays | 12.Tide soap | 3 cnts | 2. Clorax S/s | 5 cnts | 9. Air Freshener | 3 doz | <b>153.Plg feet barral all size</b> | <b>10 pcs</b> | 3. Liquid hand Soap | 5 cnts | 10. Alcohol | 2 doz |  |  | 4. Spri -gone | 3 cnts | 10. Napkin | 4 cnts |  |  | 5. Commode brush | 2 doz | 11. Bucket all size | 2 doz |  |  |
| Description         | QTY                                  | Description         | QTY   | Description  | QTY           |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 1.Dettol L/S        | 5 cnts                               | 8. Tissue           | 4 bays  | 12.Tide soap   | 3 cnts        |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 2. Clorax S/s       | 5 cnts                               | 9. Air Freshener    | 3 doz   | <b>153.Plg feet barral all size</b>  | <b>10 pcs</b> |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 3. Liquid hand Soap | 5 cnts                               | 10. Alcohol         | 2 doz   |  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 4. Spri -gone       | 3 cnts                               | 10. Napkin          | 4 cnts  |  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 5. Commode brush    | 2 doz                                | 11. Bucket all size | 2 doz   |  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 3                   | IFB NO/JUD/SBA/RfQ/002/<br>2022      | Medical Drug        |   |  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |
| 4                   | IFB NO/JUD/SBA/RfQ/003/<br>2022      | News papers         |   |  |               |             |     |             |     |             |     |              |        |           |        |              |        |               |        |                  |       |                                     |               |                     |        |             |       |  |  |               |        |            |        |  |  |                  |       |                     |       |  |  |

June/30/2022

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| Items | Package Number Code             | Contract Package                  | Content of contract package   |
|-------|---------------------------------|-----------------------------------|---|
| 5     | IFB NO/JUD/SBA/RFO/004/<br>2022 | Repair & maintenance<br>Furniture | This contract package came from the budget line Repair's maintenance of Machinery Equipment and Furniture coding # 221504 which portion represent the total amount of US\$4,000.00 will be used to deal with the maintenance and repairs of furnitures only.<br>The procurement unit will have no option but to use RFO method to implement this package. |
| 11    | IFB NO/JUD/SBA/RFO/005/<br>2022 | Contract Package<br>WATER SUPPLY  | Content of contract package<br>This contract package came from the budget line water and sewage coding # 221202 which portion represent a purchase from a local vendor the total amount of US\$3,000.00 for the supply of water to the Temple of Justice building.  |



*Robert W. D.*  
*June 30, 2022*



*Baye*  
*June 30, 2022*