

Republic of Liberia

Public Procurement & Concessions Commission



Executive Mansion Grounds, Capitol Hill, Monrovia, Liberia

Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/OIC/81/'23

May 12, 2023

Hon. Norwu G. Howard

DEPUTY MINISTER

Ministry of Health

Republic of Liberia

Dear Hon. Howard:

Subject: <u>RECEIPT AND APPROVAL OF THE MOH, FARA/2G HEALTH PARTNERSHIP HOSPITAL PROCUREMENT PLAN FOR THE FISCAL YEAR 2023</u>

We present our compliments and acknowledge receipt of communication, which sought the Commission's approval for the Ministry of Health, FARA/2G Health Partnership Hospital in Fifteen Counties Procurement Plan for the Fiscal Year 2023.

The Commission, upon overall review of your communication, accompanying documents and relying on your clarifications and assurances, approves 14 Counties Procurement Plan for the Ministry of Health, FARA/G2 Health Partnership Hospitals for the Fiscal Year 2023. However, Curran Hospital in Montserrado County Procurement Plan which is still under review was not approved.

The Commission informs the Ministry of Health that its Procurement Plan will be duly forwarded to the Ministry of Finance and Development Planning, and that the MFDP will process allotments in keeping with the approved Procurement Plan. Additionally, the Ministry of Health is reminded that <u>all contracts which cumulative annual value exceeds the threshold of US\$250,000 must be signed by the Minister responsible for Finance.</u>

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain primarily in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability and **Value for Money** and ultimately public confidence in our public procurement and concessions processes.

Kind regards.

Yours sincerely,

Stevenson S. Yond OFFICER-IN-CHARGE

Ministry of Health JACKSON F. DOE MEMORIAL REGIONAL REFERRAL HOSPITAL SBA BUDGET PROCUREMENT PLAN Source of Funding: G2G (FARA) Annual budget Period: April - December, 2023

| Signed by: Jacob I | | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | PLANNED UPDATE ACTUAL | UPDATE ACTUAL | | NO. | 17 |
|--------------------------------------|-------------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|
| Jacob L.N. Wass Procurement Director | GRAND TOTAL | 8 IFB No./JFDH/FARA/RFQ/009/2023 | 7 IFB No JEDH/FARA/SBA/RFQ/008/2023 | 6 IFB No.JFDH/FARA/SBA/RFQ/907/2023 | 5 IFB No.JFDH/FARA/SBA/RFQ/005/2023 | 4 IFB No.JFDH/FARA/SBA/RFQ/004/2023 | 3 IFB No./JEDH//FARA/SBA/RFQ/003/2023 | 2 IFB No./JFDH//FARA/SBA/RFQ/602/2023 | IFB No./JFDH//FARA/SBA/RFQ/001/2023 | PACKAGE NUMBER (CODE) | 0. | 2 3 4 4 |
| Procur | OTAL | Drugs, Lab. & Medical Suplies | Stationary & Office Supplies | Event Catering | Communication (Scratch Cards) | ICT Equipment (Computer Laptops) | Rep. & Mainenance (Vehicles) | Cleaning Materials | Petroleum Products | CONTRACT PACKAGE | BASIC DATA | 94 |
| Approved by: Hon. Norwu | | C-4772 | G-4761 | 1-5620 | J-6120 | G-4651 | G-4520 | G-4773 | G-4661 | BUSINESS ACTIVITY CODE | | |
| v:Cu | | Assorted | Assorted | Assorted | 440pcs @5.00 | Assorted | Assorted | Assorted | 500 @8.00 | ОТА | | Aiin |
| Approved by: 4 Howard, MSN/DM | \$19,632.00 | \$4,000.00 | \$1,520.00 | \$6,892.00 | \$820.00 | \$1,600 00 | \$400.00 | \$400.00 | \$4,000 00 | ESTIMATED COST (USD) | | Annual budget Period: April - December, 2023 |
| 8378IN | | RFQ | RFQ | RFQ | RFQ | RFQ | RFQ | RFQ | RFQ | PROCURE MENT METHOD | | Period: A |
| | | 11-Арг-23 | 10-Apr-23 | 10-Apr-23 | 7-Apr-23 | 7-Apr-23 | 6-Apr-23 | 6-Apr-23 | 6-Apr-23 | N BO IC | | pril - De |
| | | 18-Apr-23 | 17-Apr-23 | 17-Apr-23 | 14-Apr-23 | 14-Apr-23 | 13-Apr-23 | 13-Apr-23 | 23 | PREP. OF BID DOCUME | | cember, |
| Date: | | 25-Apr-23 | 24-Apr-23 | 24-Apr-23 | 21-Apr-23 | 21-Apr-23 | 20-Арг-23 | 20-Apr-23 | 20-Apr-23 | PC APPROVA L-BID DOC/TEC | 3 | 2023 |
| Date: OHIS/23 | | 2-May-23 | 1-May-23 | 1-May-23 | 28-Apr-23 | 28-Apr-23 | 27-Apr-23 | 27-Apr-23 | OF BID 27-Apr-23 | PC BID APPROVAL INVITATIO SUBMISSI PC L- BID N. & SUBMISSI PC ON OF BID APPROVAL BID EVALUATIO ON EVALUATIO | = | |
| | | 9-May-23 1 | 8-May-23 | 8-May-23 1 | 5-May-23 1 | 5-May-23 1 | 4-May-23 | 4-May-23 | 4-May-23 | SUBMISSIO CONTROL OF C | IMP | 5 |
| | | 16-May-23 2 | 15-May-23 | 15-May-23 | 12-May-23 | 12-May-23 | 11-May-23 | 11-May-23 | REPORT 1 | SUBMISSI ON OF BID A EVALUATI | IMPLEMENTATION DATES | 5 |
| B | | 23-May-23 | 22-May-23 | 22-May-23 | 19-May-23 | 19-May-23 | 18-May-23 | 18-May-23 | N REPORT 18-May-23 | PC APPROVAL - BID EVALUATIO | ION DATES | |
| Diic Procure | | 6-Jun-23 | 5-Jun-23 | 5-Jun-23 | 2-Jun-23 | 2-Jun-23 | l-Jun-23 | 1-Jun-23 | 1-Jun-23 | CONTRACT AWARD & SIGNING | 15 | |
| illo | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | ADVANCE PAYMENT (MOBILIZAT | 16 | |
| | | 28-Nov-23 | 28-Nov-23 | 28-Nov-23 | 28-Nov-23 | 28-Nov-23 | 28-Nov-23 | 28-Nov-23 | (SUBSTAN 28-Nov-23 | DELIVER Y, INSPECTI | 17 | |
| | | 28-Dec-23 | 28-Dec-23 | 28-Dec-23 | 28-Dec-23 | 28-Dec-23 | 28-Dec-23 | 28-Dec-23 | PAYMENT 28-Dec-23 | ACCEPTAN CE & FINAL | 18 | |
| | | | | | | | | | | Approva Status ar | | |

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JFD REGIONAL REFERRAL HOSPITAL PROCUREMENT PLAN EXPLANATORY NOTES Fiscal Year: 2023

SBA BUDGET

| may 12, 2023 | 000 | 2 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|------|
| Shoul | 3 | aug die | |
| Machine (Medium Size), Staple Pins, Box Files, Stick on-Pads, Folders, 2HB (Packs), Obama Pens (Packs), etc. | | & AND JUE | |
| This line item is intended to procure assorted office stationery for use by hospin FY: 2023, and some of those item to procure are as follows; A4 Papers, Staple | Stationery & Office Supplies | E Procure | 7. |
| I his line item is intended to hire the services of a service provided, to provide catering services workshops, meetings, symposiums, etc. | Event Catering | Q/006/2023 | |
| This line item is intended to procure both Lone Star & Orange Communication Cards for the hospital @ USD5.00 per card. | Communication Cards | IFB/MOH/JFDRH/FARA/RF Q/005/2023 | , in |
| This line item is intended to procure laptops for and other ICT Equipment for use by the | ICT Equipment (Computer Laptops) | IFB/MOH/JFDRH/FARA/RF Q/004/2023 | 4. |
| This line item is intended to procure assorted vehicle spare parts for use by th hospital for the servicing and repair of damaged motor vehicles under used by hospital. | Repair & Maintenance Vehicles | IFB/MOH/JFDRH/FARA/RF Q/003/2023 | က် |
| This line item is taken for the Procure assorted cleaning materials for use by the hospital. | Cleaning Materials | IFB/MOH/JFDRH/FARA/RF Q/002/2023 | 2. |
| vehicles and motor Bikes. | Lubricants) | Q/001/2023 | |
| This line item is taken for the Procure of Petroleum product and lubricant for | Petroleum Product | IFB/MOH/JFDRH/FARA/RF | 1. |
| PROCUREMENT CONTRACT PACKAGE CONTENT | CONTRACT | PACKAGE NUMBER (CODE) | No. |
| | | | |

may 12, 2023

JFD REGIONAL REFERRAL HOSPITAL PROCUREMENT PLAN EXPLANATORY NOTES Fiscal Year: 2023

00 IFB/MOH/JFDRH/FARA/RF Q/008/2023 Drugs & Medical Supplies This line item is intended to procure assorted drugs and other medical supplies for use by tl hospital. Some of the drugs to be procure include, but not limited to the following; Amoxic Capsules 500mg, Paracetamol Tablets 500mg, Cough Syrup, Arthesunate Tablets, etc.

Signed by:

Mr. Jacob L. N. Wapac Procurement Director

Approved by:

Hon. Norwu G. Howard, MSN

DMA/Proc. Cttee. Chairperson

May Wests



ate: 04/8/2

Intord may 12, 2023

P. O. Box 10-9009 MINISTRY OF HEALTH **KEPUBLIC OF LIBERIA**

1000 Monrovia 10, Liberia

April - December 2023 C.H. RENNIE HOSPITAL BUDGET SUMMARY FOR FY: 2023

| 000000000 | | | |
|------------|------|----------|-----------------------------------------|
| 00.296,958 | | | CRAND TOTAL |
| 00.002,4 | V/N | 4pcs | ICT Equipment |
| 00.167,8 | V/N | bərrossA | Drugs & Medical Supplies |
| 00.971,4 | V/N | Assorted | Cleaning Materials |
| 3,100.00 | V/N | stinu£ | Repair & Vehicles |
| 00.080,8 | A/N | Assorted | Event Catering |
| 00.002 | A/N | Assorted | Furniture & Fixture |
| 00.002 | V/N | Assorted | ICT Equipment (Repair & Maintenance) |
| 00.707,1 | V/N | 1,707pcs | Communication Cards |
| 00.151,5 | A/N | Assorted | Stationery & Office Supplies |
| 2,000.00 | V/N | Assorted | Repair & Maintenance Machinery |
| 00.012,8 | 00.9 | 930 gals | Petroleum Products |
| TOTAL | COST | YTQ | ILEWS DESCRIBLION |

FARA Project Manager Louise Thomas-Mapleh

Procurement Committee Chairperson

Deputy Minister for Administration Hon. Norwu G. Howard, MSN

Approved By:

Approved By:

FARA Project Accountant Shelford S. Sommerbi

Annette D. Doe

Acting Financial Comptroller

Signed By:

Signed By: