Republic of Liberia



Ministry of Health





Kakata City, Margibi County

June 1, 2023

Mr. Stevenson S. Yond
Officer In Charge
Public Procurement & Concessions Commission
Capital Hill,
Monrovia, Liberia

Subject: Submission of Marshall Health Center FY 2023 Procurement Plan.

Dear Mr. Yond:

We are pleased to present our compliments and to submit the Marshall Health Center Procurement Plan for your approval for FY 2023. This is a plan submitted to your honorable office for the smooth operations of the Marshall Health Center 2023 budget. The plan is to support the health care delivery system in major priority areas such as Health Service Provision, Health Facilities, Administration, financial management, EPI Monitoring & Evaluation Etc.

The attached plans are consistent with the Amended Public Procurement & Concessions Act of 2010, Part-IV, Section 40(3),

"After review and any modification done by the Marshall Health Center Procurement Committee, the Entity shall send a copy of the new plan to your Commission for approval".

Procurement process in the County will shortly commence if the plan is accepted and endorsed by the Commission.

Marshall Health Center also wants to inform you that your timely approval of this plan is highly needed in order to fast track the provision of quality health care services.

Attached is documentary evidence of budgets to authenticate the availability of funds from GOL allotment.

We look forward to a speedy response to enhance operational needs.

MARGIBI COUN

Best regards,

Dr. Siana T. Jackson

County Health Officer/Chair Procurement Committee

Margibi County Health System

Received: Theophilus Kollie Dune 1 223 Time: 1:06 pm 0770175837



Republic of Liberia

Public Procurement & Concessions Commission



Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/CEO/109/'23

June 8, 2023

Dr. Siana T. Jackson County Health Officer/Chair Procurement Committee Ministry of Health Margibi County Health Team Republic of Liberia

Dear Dr. Jackson:

Subject: <u>RECEIPT AND APPROVAL OF THE MOH, MARSHALL CENTER, MARGIBI COUNTY HEALTH TEAM CORE BUDGET PROCUREMENT PLAN FOR FISCAL YEAR 2023.</u>

We present our compliments and acknowledged receipt of your communication, which sought the Commission's approval for the Ministry of Health, Marshall Center, Margibi County Health Team Core Budget Procurement Plan for the Fiscal Year 2023.

The Commission, upon overall review of your communication, accompanying documents and relying on your clarifications and assurances, approves the Ministry of Health, Marshall Center, Margibi County Health Team Core Budget Procurement Plan in accordance with Section 40 (3) of the PPCA, 2010.

The Commission informs the Ministry of Health, Marshall Center, Margibi County Health Team that its Procurement Plan will be duly forwarded to the Ministry of Finance and Development and Planning, and that the MFDP will process allotments in keeping with the approved Procurement Plan. Additionally, the Ministry of Health is reminded that all contracts which cumulative annual value exceeds the threshold of US\$250,000 must be signed by the Minister responsible for Finance.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain primarily in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability and Value for Money and ultimately public confidence in our public procurement and concessions processes.

Kind regards.

Yours sincerely,

Stevenson S. Yond

OFFICER-IN-CHARGE

Regulating and Monitoring Compliance with the Public Procurement and Concession Act of Liberia





MARSHALL HEALTH CENTER SBA BUDGET PROCUREMENT PLAN

Source of Funding: GOL

| | | ACTUAL | OFDAIR | 3Tr dd.1 | PLANNED | | 1 | |
|-----------|--|--------|--------|----------|--|--|-----|--|
| | | | | | - | NO. | 2 | |
| | | 37. | | | B NO.MOH/MaCHT/GOL/RFQ/001/2023 | PACKAGE NUMBER (CODE) | 3 | |
| IOTAL | The same of the sa | | | | IFB NO.MOH/MaCHT/GOL/RFQ/001/2023 Petroleum Product (Diesel, Gas & Lubs) | BASIC DATA CONTRACT PACKAGE | 5 | |
| | | | | | G-4661 | BUSINESS ACTIVITY CODE | | |
| | | | | | 1107 @5.50 | дту | | Annual |
| 40,000,00 | 00 000 8\$ | | | | \$6,090.00 | ESTIMATED COST | 6 | Annual budget Period: January 1 TO DECEMBER 31, 2023 |
| | | | | | RFQ | PROCUREMEN T METHOD | 7 | riod: Janu |
| | | | | | 16-Jun-23 | TECHNICAL SPECS/BOQ/D RAWINGS | | Jary 1 TO |
| | | | | | 16-Jun-23 23-Jun-23 30-Jun-23 7-Jul-23 | | u | DECEME |
| | | | | | 30-Jun-23 | PC APPROVAL - BID DOC/TECH SPECS | 10 | SER 31, 20 |
| | | | | | 7-Jul-23 | BID INVITATION & RELEASE OF BID DOC | II. | 023 |
| | | | | | 30-Jul-23 | IMPLES BID INVITATION & SUBMISSION/ RELEASE OF PUBLIC OPENING BID DOC | 16 | 3 |
| | | | | | 6-Aug-23 | | | ± |
| | | | | | 6-Aug-23 13-Aug-23 27-Aug-23 | SUBMISSION PC APPROVAL OF BID EVALUATION EVALUATION REPORT REPORT | 17 | 14 |
|) | | | | | 27-Aug-23 | CONTRACT AWARD & SIGNING | 1 | 15 |
| > | | | | | N/A | ADVANCE PAYMENT (MOBILIZATION) | | 16 |
| | | | | | 17-Sep-23 | 0.0 | | 17 |
| | | | | | 20-Dec-23 | | | 18 |



Prepared by:

Signed by:

Mr. Lansana Kromah

County Health Services Administrator/Procurement Committee Co-Chair

Approved by:

Attested by:

County Health Officer/Procurement Committee Ch

EALTH SYSTE

Dr. Siana T. Jackson

Date: Ju

Mrs. Dorothy M. Padmore
OIC Marshall Health Center

Mr. Gehmue P. Doupah Procurement Officer

Pysic Procure of 2013

SBA BUDGET

| | | | 1. | NO. | Mati |
|-----------|---|---|---|---------|--------------------------------------|
| | | 1/2023 | IFB/MOH/CHRH/SBA/RFQ/00 Petroleum Product | (CODE) | PACKAGE NUMBER |
| | Lubricants) | (Diesel, Gas & | Petroleum Product | PACKAGE | CONTRACT |
| gallons). | the procurement of petroleum product (1107.27 gallons) semiannually @ (5.50 p | Marshall Health Center vehicles and generators. US\$6,090.00 will be apportione | This line item refers to the acquisition of Petroleum product and lubricant for | | PROCUREMENT CONTRACT PACKAGE CONTENT |

MARGIBI COUNTY
HEALTH SYSTEM

Mr. Gehmue P. Doupah

Procurement officer

Procur

Prepared by:

Mr. Lansana M. Kromah

Co-Chair/Proc. Committee

Approved by: 100

Approved by:_

Mate Date: 5/5/2023

Mrs. Dorothy M. Padmore

OIC Marshall Health Center

Dr. Siana T. Jackson

Chairman Proc. Committee

OF PP COMMENT AND WE 8, 2023



Ministry of Health MARSHALL HEALTH CENTER CORE BUDGET PROCUREMENT PLAN Source of Funding: GOL Annual budget Period: Immuru 1 TO DECEMBED 21 2022

| | | | | mnual | Annual budget Period: January 1 TO DECEMBER 31, 2023 | iod: Janu | iary 1 TO | DECEME | SER 31. 20 | 023 | | | 7 | 7 | | | |
|---------------|-----------------------------------|--|------------------------------|-------------------|--|------------------------|-------------------------------------|--------------------------|----------------------------------|--|---|-------------------------------------|--|--------------------------------|--------------------------------------|---|------------------------------------|
| 1 2 | 3 4 | 5 | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 034 | THE SECOND | 16 | 17 | 18 |
| NO. | | BASIC DATA | | | | | | | | | IMPLE | IMPLEMENTATION DATES | ION DAT | ES | | | |
| | PACKAGE NUMBER (CODE) | CONTRACT PACKAGE | BUSINESS ACTIVITY CODE | QTY | ESTIMATED COST PROCUREME (USD) NT METHOD | PROCUREME NT METHOD | TECHNICAL SPECS/BOQ/ DRAWINGS | PREP. OF BID DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION/ PUBLIC OPENING | SUBMISSION OF BID EVALUATION REPORT | PC APPROVAL - BID EVALUATIO N REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIA L COMPLETION | ACCEPTANCE C & FINAL PAYMENT |
| PLANNED 1 | IFB NO.MOH/MaCHT/SBA/RFQ/001/2023 | Essential Drugs & Medical Suplies | C-4772 | Assorted | \$1,400.00 | RFQ | 16-Jun-23 | 23-Jun-23 | 30-Jun-23 | 7-Jul-23 | 30-Jul-23 | 6-Aug-23 | 13-Aug-23 | 27-Aug-23 | N/A | 17-Sep-23 | 20-Dec-23 |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED 2 | IFB NO.MOH/MaCHT/GOL/RFQ/002/2023 | Rep. & Maintenance (Generator) | C-3314 | Assorted | \$700.00 | RFQ | 15-Jun-23 | 22-Jun-23 | 29-Jun-23 | 6-Jul-23 | 20-Jul-23 | 27-Jul-23 | 3-Aug-23 | 17-Aug-23 | N/A | 7-Sep-23 | 20-Dec-23 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED 3 | IFB NO.MOH/MaCHT/GOL/RFQ/003/2023 | Rep. & Maintenance - Motorbikes | G-4540 | Assorted | \$300.00 | RFQ | 15-Jun-23 | 22-Jun-23 | 29-Jun-23 | 6-Jul-23 | 27-Jul-23 | 3-Aug-23 | 10-Aug-23 | 24-Aug-23 | N/A | 31-Aug-23 | 30-Dec-23 |
| ACTUAL ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED 4 | IFB NO.MOH/MaCHT/SBA/RFQ/004/2023 | Repair & Maintenance (Civil) | G-4390 | 1 facility | \$4,000,00 | RFO | 15-Jun-23 | 22-Jun-23 | 29-Jun-23 | 6-Jul-23 | 20-Jul-23 | 27-Jul-23 | 3-4110-23 | 17-Ano-23 | N/A | 7-Sen-23 | 20-Dec-23 |
| UPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED 5 | IFB NO.MOH/MaCHT/GOL/RFQ/005/2023 | Cleaning Materials & Services | G-4773 | Assorted | \$3,000.00 | RFQ | 16-Jun-23 | 23-Jun-23 | 30-Jun-23 | 7-Jul-23 | 21-Jul-23 | 28-Jul-23 | 4-Aug-23 | 18-Aug-23 | N/A | 8-Sep-23 | 30-Dec-23 |
| ACTUAL | | | | | | | | | | | | | | | | | |
| PLANNED 6 | IFB NO.MOH/MaCHT/GOL/RFQ/006/2023 | Computer sup. & ICT Equipment & services | G-4651 | Assorted | \$850.00 | RFQ | 16-Jun-23 | 23-Jun-23 | 30-Jun-23 | 7-Jul-23 | 28-Jul-23 | 4-Aug-23 | 11-Aug-23 | 25-Aug-23 | N/A | 1-Sep-23 | 20-Dec-23 |
| UPDATE | | | | | | | | | | | | 85 | | | | | |
| ACTUAL | | Procure | | | | | | | k | | | | | | | | |
| PLANNED 7 | IFB NO.MOH/MaCHT/GOL/RFQ/007/2023 | Communication (Scratch Cards) | J-6190 | 3000 PCS @1.00 | \$800.00 | RFQ | 19-Jun-23 | 26-Jun-23 | 3-Jul-23 | 10-Jul-23 | 31-Jul-23 | 7-Aug-23 | 14-Aug-23 | 28-Aug-23 | N/A | 4-Sep-23 | 20-Dec-23 |
| UPDATE | | | | | | | | | | | | | | | | | 4 |
| ACTUAL | | 8 | | | | | | | | | | | | | | | |
| PLANNED 8 | IFB NO.MOH/MaCHT/GOL/RFQ/008/2023 | ORep. & Mainenance (Vehicles) | G-4520 | Assorted | \$2,000.00 | RFQ | 19-Jun-23 | 26-Jun-23 | 3-Jul-23 | 10-Jul-23 | 24-Jul-23 | 31-Jul-23 | 7-Aug-23 | 21-Aug-23 | N/A | 11-Sep-23 | 30-Dec-23 |
| ACTUAL | | Sions Conti | | | | | | | | | | | | | | | |
| PLANNED 9 | IFB NO.MOH/MaCHT/GOL/RFQ/009/2023 | Stationary and Office Supplies | G-4761 | Assorted | \$2,000.00 | RFQ | 19-Jun-23 | 26-Jun-23 | 3-Jul-23 | 10-Jul-23 | 31-Jul-23 | 7-Aug-23 | 14-Aug-23 | 28-Aug-23 | N/A | 4-Sep-23 | 20-Dec-23 |
| LPDATE | | | | | | | | | | | | | | | | | |
| ACTUAL | | | | | | | | | A C | | | | | | | | |
| PLANNED 10 | IFB NO.MOH/MaCHT/GOL/RFQ/010/2023 | Furniture & Fixture | G-4759 | Assorted | \$1,000.00 | RFQ | 19-Jun-23 | 26-Jun-23 | 3-Jul-23 | 10-Jul-23 | 31-Jul-23 | 7 ng-23 | 14-Aug-23 | 28-Aug-23 | N/A | 4-Sep-23 | 20-Dec-23 |
| ACTUAL | | |) | | | | | | | | | | | | | | |
| | | Total Y S. | | | \$16,050,00 | | | | | | 2 | 4 | | , | | | |
| | | 64212 | K | | | | | | | M | chi | 5 8 | 2. 26 | 123 | | | |
| | | | | | | | | | | | | | | | | | |



Prepared by: ___

Procurement Officer Mr. Gehmue P. Doupah

Signed by:

Mr. Lansana Kromah

County Health Services Administrator/Procurement Committee Co-Chair

Approved by:_

OIC Marshall Health Center Mrs. Dorothy M. Padmore

Attested by:

Date: Ju

Dr. Siana T. Jackson

County Health Officer/Procurement Committee Ch

\$ Conos Wons Commission

Sissions Commission

P DD Tuesday

line 8, 2023

CORE BUDGET

| | | | | | | | | | | | 'n | | 4 | 4 | | 'n | | į | 2. | | - | NO. | ITEM |
|-------------------|-----------|----------|----------------------------|--------------------------------------|------------------------------|----------------|--|--|---------|--|--------------------|---|---------------------------|---------------------|------------|--|-----------------------------|---------------------------|------------------------------------|------------------|---|---------|--------------------------------------|
| | | | Ssions Con | Duo | 08 | 1 | (JOD) | ic The state of th | orocur. | 023 | IFB | 023 | NO.MOH/CHRH/GOL/RFO/004/2 | IFB | 023 | IFB | 023 | NO.MOH/CHRH/GOL/RFQ/002/2 | IFB | 023 | IFB | (CODE) | PACKAGE NUMBER |
| 170 | | XX C C C | | 113 | Sion | n | 10 | | | | Cleaning Materials | (Cryin) | (Civil) | Renair & Maintanana | Motorbikes | Rep. & Maintenance - | | (Generator) | Renair & Maintenance | Medical Supplies | Essential Drugs & | PACKAGE | CONTRACT |
| cartons 2 cartons | nl) (2) 1 | | 7 Powder soap kilm cartons | 6 Bath soap (medicare) (2) 2 cartons | Laundry soap (60pcs) Blanco) | Hand towel m/s | 3 Air freshener (48canes)300ml 2 cartons | | | No. Items Description Quantity Unit of Measure | pa | removation on the entire inside and outside parts of the Health Center. | | - | | This line item is intended for the acquisition of assorted motor bikes spare parts for Marshall Health | the Marshall Health Center. | Center | This line item is intended for the | | This line item refers to the procurement of essential medical drugs, and medical supplies such as | | PROCUREMENT CONTRACT PACKAGE CONTENT |

mond 8, 2023

| | | | 9. | œ | 7. | 6. | | | | | | | | | | | | |
|-----------------|---------------------|----------------------------------|--|--|---|--|--|---------------------|--------|------------------|---------------------------------------|-----------------|---------------------|-----------------------|----------------------------|---------------|------------------------|-------------------------|
| | | 23 | IFB | IFB NO.MOH/CHRH/SBA/RFQ/008/20 23 | IFB NO.MOH/CHRH/GOL/RFQ/007/2 023 | IFB NO.MOH/CHRH/GOL/RFQ/006/2 023 | | | | | | | | | | | | |
| TO THE | | Suppliesocure | Stationery & Office | Repair & Maintenance (Vehicles) | Communication Cards | Computer sup. & ICT Equipment & services | | | | | | | | | | | | |
| 2 pks 18 Ca | Paper A4 20 ctns 17 | No. Item Description Qty No Item | This package is intended to Purchase the below listed items: | This line item is intended for the acquisition of assorted vehicles spare parts for the Health Center vehicles outsourcing the services from Auto shops to supply vehicle spare parts to the Health Center compound. | This contract package refers to the Purchase of Telecommunication cards which will be used administrative function and Internet Subscription. US\$800.00 apportuned to communication estimated at (800) pieces @ 1.00 USD per card. | US\$850.00 is taken from the budget line "Computer sup. & ICT Equipment & services" Method the purchase of a Laptop computer for the Marshall Health Center. | US\$3,000.00 will be used from the budget line "cleaning materials" to procure detergents and household supplies for the proper maintenance of the Marshall Health Center compound | 22 Water Barrow L/S | | 20 commode Brush | 19 hand washing liquid soap (savonet) | 18 Lealer glove | 17 Trash basket m/s | 15 Mob Bucket set m/s | 14 Spry gone (cobra) 400ml | 13 Soft broom | 12 Floor Mob (haoting) | 11 Garbage bag size #18 |
| Cartridge (728) | Legal Paper | Item Description | ems: | l vehicles spare parts for pply vehicle spare part | nnunication cards whi | up. & ICT Equipmenalth Center. | ng materials" to procur | 1 | 2 pie | 2 s | 1 ca | 3 | 5 pi | 1 | 1 ca | 1 do | 1 do | 2 pa |
| 10 pcs | 2 ctns | Qty | | or the Health Center vis to the Health Center | ch will be used for cards | t & services" Meant | e detergents and other | piece | pieces | sets | carton | sets | pieces | set | carton | dozen | dozen | packs |

Mond : 2023

| | 10. | 5 | | | | | | | | | | | | | | | | | | |
|--------|---|--|---|-------------------------|---------------|---------------|----------------------|----------------|-------|-----|------------------|---------|---|------------------|------------|----------------|--------|----------------------------|-------------------------|--------------------------|
| 023 | NO.MOH/CHRH/GOL/RFQ/010/2 | | | | | essions Con | dio | O 8 | PU DO | 100 | ic Vice in | Drock! | | | | | | | | |
| VARGIC | Furniture & Fixture | | | | | | | | | | | | | | | | | | | |
| COU | US\$1 | depai | US\$2 | 16 | 15 | 14 | 13 | 12 | | 1 | 10 | 9 | | ∞ | 7 | 6 | | Ŋ | 4 | w |
| 27 | 1,000.00 is taken from the budge see Supplies of the Health Center | departments, units, and divisions etc. of the Health Center. | 2,000.00 is the accumulated stat | Permanent Maker (merit) | Stamp pad ink | Plastic Ruler | Calculator 12 digits | Staple Remover | Glue | | Pen Drive (16GB) | Thinner | 000000000000000000000000000000000000000 | Correction Eluid | Staple Pin | Staple Machine | book) | Ledger L/S (psi manuscript | Manila Folder (A4 size) | Box File (A4) |
| , | et line " s inpati | of the | onery s | 10 pks | 1 box | 5 pcs | 4 pcs | 2 pcs | boxes | ٠. | 2 pcs | 1 pk | dozns | 2 | 1 dozn | 4 pcs | T dozi | 7 | 1 pk | 1 dozn |
| | Furnitui ent feed | Tealth (| upplies | 32 | 31 | 30 | 29 | 28 | 1 | 77 | 26 | 25 | | 24 | າ 23 | 22 | _ | 21 | 20 | n 19 |
| | xture US\$1,000.00 is taken from the budget line "Furniture & Fixture" gear toward the purchase of ass Office Supplies of the Health Center's inpatient feeding or staffs motivation for fiscal year 2023 | Center. | US\$2,000.00 is the accumulated stationery supplies from the budget line "Stationery "to be used by | | SUOK | TO COMMEN | | SS SS | PAD P | | procure | | | | | | | | | Cartridge refill ink m/s |
| | chase of assor | | "to be used by | | | | | | | | | | | | | | | | | 10 btis |

Prepared by:

Mr. Gehmue P. Doupah

Signed by:

Mr. Lansana M. Kromah

Mrs. Dorothy M. Padmore

Approved by:

___Approved by:

Date: MAH 21, 202

OIC Marshall Health Center

Dr. Siana T. Jackson UN Chairman Proc. Committee

Procurement officer

Co-Chair/Proc. Committee