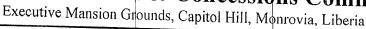


## Republic of Liberia

## Public Procurement & Concessions Commission



TT S

Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/CEO/254/'21

July 12, 2021

Hon. D. Zeogar Wilson
MINISTER
Ministry of Youth and Sports
Republic of Liberia

Dear Hon. Wilson:

Subject: RECEIPT AND APPROVAL OF SBA AND NON SBA PROCUREMENT PLANS FOR SPECIAL BUDGET YEAR 2021

We present our compliments and wish to acknowledge receipt of your letter which sought the approval of the Commission for the Ministry of Youth and Sports SBA and Non SBA Procurement Plans (Goods and Services) for Special Budget Year 2021 in accordance with Section 40 (3) of the PPCA, 2010. The Commission, however, wishes to inform you that your Procurement Plan will be duly forwarded to the Ministry of Finance and Development Planning (MFDP), and that the MFDP will process allotments in keeping with the approved Procurement Plans.

The Commission counsels that you observe Section 40(5) of the PPCA. Entity, shall, on a quarterly basis and whenever it becomes necessary, plans and notify the Commission in writing and the Minister of Finance of any material changes in its plan. An updated procurement plan shall accompany said notice to the Commission.

Please note that an approval of a method on the procurement plan is deemed as the Commission's full approval and as such a Procuring Entity will not be required to again request the use of said approved method.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain **primarily** in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality and ultimately public confidence in our procurement and concessions processes.

Best regards.

Yours s

Jargbe Rosa ine Naob

CHIEF EXECUTA

of Koyo (Atty.) E OFFIÇER

Regulating and Monitoring Compliance with the Public Procurement and Concession Act of Liberia

Ministry of Youth & Sports
Procurement Plan (Non-SBA)
Source of Funding: ( GOL Special Budget
Fiscal year: 2021

|  |           | 16. | oparic | Planned                           | ACT | Planned                       |        | Act | Update | Planned               | ACE | Update | Planned                 | HC. | Opdate | Planned               |   |                      | Proc. 1 |
|--|-----------|-----|--------|-----------------------------------|-----|-------------------------------|--------|-----|--------|-----------------------|-----|--------|-------------------------|-----|--------|-----------------------|---|----------------------|---------|
| Prepared by  |           |     |        | 5                                 |     | 4                             |        |     |        | 3                     |     |        | 2                       |     |        | 1                     | Heyn Yo.  |                      | ы       |
| Profurement Director/Manager   | Sub Total |     |        | 5 IFB No.MYS/RFQ/005/20/21        |     | 4 IF5/No.WIYS/RFQ/004/21      |        |     |        | IFB No.MYS/RFQ/003/21 |     |        | 2 IFB No.MYS/RFQ/002/21 |     |        | IFB No.MYS/RFQ/001/21 | PACE ACT AL ARE RECORDED  |                      |         |
| Wanager  |           |     |        | Vehicle Insurance Coverage K-6512 |     | Equipment & HouseHold MG-4/59 |        |     |        | Educational Materials |     |        | Stationery              |     |        | Cleaning Materials    | Contract Package  | BAS                  | 4-2     |
|  |           |     |        | 6K-6512                           |     | 6-4/59                        |        |     |        | G-4759                |     |        | G-4761                  |     |        | G-4773                | Business<br>Activity<br>Code  | BASIC DATA           | 5       |
|  |           |     |        | 1<br>1<br>3                       |     | Assorted                      |        |     |        | Assorted              |     |        | Assorted                |     |        | Assorted              |   |                      | 5       |
| The state of the s | 14,679.00 |     |        | 1,500.00                          | -   | 4,000.00                      |        |     |        | 4,000.00              |     |        | 2,679.00                |     |        | 2,500.00              | ESD IN CIM  |                      | 1       |
| 70.00  |           |     |        | RFQ                               |     | Æ,Q                           |        |     |        | RFQ                   |     |        | RFQ                     |     |        | RFQ                   | n Young   |                      | ×       |
| Арргоче <del>й Д</del><br>Неад   |           |     |        | 6/8/2021                          |     | 6/8//021                      |        |     |        | 6/8/2021              |     |        | 6/8/2021                |     |        | 6/8/2021              | Hellis M. Briep<br>SPECS RESCHIE Bidd   |                      | c       |
| ad of Entity   |           |     |        | 5/8/2021 6/15/2021                |     | 5/8/2021 6/15/2021            |        |     |        | 6/15/2021             |     |        | 6/8/2021 6/15/2021      |     |        | 6/15/2021             | Proparatio  |                      | 10      |
| Head of Entity/Chairman Drocuremen   |           |     |        | 1 6/22/2021                       |     | 1 6/22/2021                   |        |     |        | 1 6/22/2021           |     |        | 6/22/2021               |     |        | 6/22/2021             | PC Approval   |                      |         |
|  |           | -   |        | 6/29/2021                         |     | 6/25/2021                     |        |     |        | 6/29/2021             |     |        | 6/29/2021               |     |        | 6/29/2021             |   |                      | 12      |
| N YUUL   |           |     |        | 1 7/6/2021                        |     |                               | 1      |     |        | 1 7/6/2021            |     |        | 1 7/6/2021              |     |        | 7/6/2021              |   |                      | 13      |
| S CO   |           |     |        | 1 7/13/2021                       |     | //6/2021 //13/2021            |        |     |        | 1 7/13/2021           |     |        | 1 7/13/2021             |     |        | 1                     |   | IMPLE                | <br>+   |
|  |           |     |        | 1 7/20/2021                       |     | 1 //20/202                    |        |     |        | 1 7/20/2021           |     | -      | 1 7/20/2021             |     |        | 7/13/2021 7/20/2021   | Name of the state | IMPLEMENTATION DATES | 15      |
| The state of the s |           |     | +      | 1 7/27/2021 N/A                   |     | 1/20/2021 1/21/2021 N/A       |        |     |        | 1 7/27/2021 N A       |     |        | 1 7/27/2021 N/A         |     |        | 1 7/27/2021           | ANABLA<br>MARBA   | TON DAT              | 16      |
| 8  |           |     |        | 21 N/A                            |     | 21 N/A                        |        |     |        | 21 N/A                |     |        | 21 N/A                  |     |        | 21 N/A                |   | ES                   | 17      |
| 3  |           |     |        | 8/17/2021                         |     | 8/11/2021                     | 3 (17) |     |        | 8/:7/2021             |     |        | 8/17/2021               |     |        | 8/17/2921             |   |                      | 35      |
|  |           |     |        | 12/29/2021                        |     | 7707/67/77                    | 1      |     |        | 21 12/29/2021         |     |        | 21 12/29/2021           |     | +      | 21 12/29/2021         | 7 2 2   |                      | 3       |
|  |           |     |        |                                   |     |                               |        |     |        | jus.                  |     |        | Fin                     |     |        | 1                     |   |                      | 20      |

Fiscal year: 2021 Special Budget Source of Funding: GOL Procurement Plan (Non-SBA) Ministry of Youth & Sports

| ), peril    | 1.)   | .,,                     | 4                  | ر.<br>ري   | S.       | 71           | ×                                | 9                                       | 10          | =                           | 17                  | 5         | 4.        | 15                 | 16            | 7   |             |
|-------------|-------|-------------------------|--------------------|------------|----------|--------------|----------------------------------|---|-------------|-----------------------------|---------------------|-----------|-----------|--------------------|---------------|---|-------------|
|             |       |                         | В.                 | BASIC DATA | 7        |              |                                  |   | MENTA       |                             |                     | -         |           |                    |               |   |             |
|             | Hem \ |                         |                    |            |          |              |                                  |   | VOLL.       |                             |                     |           | 1         |                    |               |   |             |
|             |       | PULLIN MIN KROOM        | Contract Package   | Business   | 9.       | F4 ( ) N     | Procureme                        | NECONOMINA Pro                          | Preparation | Preparatio Pt. Approval BID |                     |           |           | NOTE OF A          | CONTRACT      | STATES THE STATES AND | BII NEW INC |
|             |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Planned     |       | 6 IFB No.MYS/RFQ/006/21 | Internet service   | J-6110     | 1 Firm   | 3,500.00 RFQ | RFQ                              | 6/8/2021                                | 6/15/2021   | 6/22/2021                   | 6/29/2021           | 7/6/2021  | 7/13/2021 | 7/20/2021          | 7/27/2021 N/A | N/A   |             |
| Update      |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Act.        |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            | 8        |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Planned     | 7     | 7 IFB No.MYS/RB/001/21  | Building Materials | G-4663     | Assorted | 43,725.00    | RB                               | 6/8/2021                                | 6/15/2021   | 6/22/2021                   | 6/29/2021 7/27/2021 | 7/27/2021 | 8/3/2021  | 8/3/2021 8/10/2021 | 8/17/2021 N/A | N/A   |             |
| Update      |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Act.        |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Planned     |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Update      |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Actual      |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Planned     |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Update      |       |                         |                    |            |          | - A          |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Actual      |       |                         |                    |            |          |              |                                  |   |             | •                           |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           | 10                 |               |   |             |
| planned     |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Update      |       |                         | ***                |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Actual      |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| Sub Total   |       |                         |                    |            |          | 47,225       |                                  |   |             |                             |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            |          |              |                                  |   |             |                             |                     |           |           |                    |               |   |             |
| GRAND TOTAL | TAL   |                         |                    |            |          | 61,904.00    |                                  |   |             |                             |                     |           |           |                    |               |   |             |
|             |       |                         |                    |            |          |              | Assessment and the second second | *************************************** |             |                             |                     |           |           |                    |               |   |             |

Procurement Director/Manager

Approved by:

Head of Entity/Chairman Prox

Algebra July 200

## Name of Entity: Ministry of Youth and Sports Procurement Plan Explanatory Notes (Non-SBA) Fiscal Year: 2021 Special Budget

| 9.  |  |  | NO.                         |
|---|--|--|-----------------------------|
| IHB No.MYS/RFQ/003/21   | MYS/RFQ/002/21   | IFB No.MYS/RFQ/001/21  | Contract Package Code       |
| Educational Materials   | Stationery Materials   | Cleaning Materials   | Contract Package            |
| This contract package is intended to procure assorted Educational materials & Supplies to be used by TVET institutions under MYS. | This contract package is intended to procure assorted stationery materials for the ministry. Below is a list of few  A. Box file B. pens C. Calculators D. Cartridge (Assorted) E. Sheets F. Envelopes G. Etc. | This contract package is intended to procure assorted cleaning materials for janitorial services. Below is a list of few  A. Air Freshener B. Toilet soap C. Flash for floor D. Plastic bucket E. Soft broom F. Commode brush G. Bleach H. Garbage bag | Content of Contract Package |

Con Contract

|   | 7.   | 6.   | , v  | 4.                    | • |
|---|--|--|--|-----------------------|---|
|   | IFB No. MYS/RB /001/21   | IFB No.MYS/RFQ/006/21  | IFB/No. MYS/RFQ/005/21   | IFB No.MYS/RFQ/004/21 |   |
| BUDGET NOTE  DSA & Incidental Allowance | Building Materials  This contract package is intended to procure assorted building materials (carpentry, plumbing etc.) for the is drawn from the budget line <b>Transfer to SKD</b> . | Internet Service budget 2021.  This contract package is intended to procure intended intended intended intended intended inten | Vehicle Insurance Coverage  This contract package is intended to provide | A. Masonry tools      |   |
| 4/12/202                                |  |  |  |                       |   |

TVET INSTITUTIONS
Transfer to Klay Agriculture Vocational Training Center------ \$ 7,000

Staff Training Local----Transfer to National County Sports Meet----Transfer to Grand Kru Technical and Vocational Educational Training- \$ 6,250 Transfer to Juli Juah Youth Vocational and Literacy Program------\$ 7,750 Transfer to Tumutu Agriculture Vocational Training Center-----\$ 7,500 ---- \$ 64,650 ---- \$ 2,000

Procurement Director

Prepared by:

Date:

June 23, 202