


- Procurement Plan for Consultancy Services

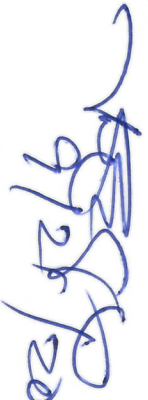
NATIONAL TRANSIT AUTHORITY


DRAFT CONSULTANCY PROCUREMENT PLAN (SBA CORE BUDGET)
SOURCE OF FUNDING: NATIONAL BUDGET & INTERNAL REVENUE
Fiscal Year: 2020-2021 (July 1, 2020 – June 30, 2021)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BASIC DATA								IMPLEMENTATION DATES											
ITEM NO.	PACKAGE NUMBER (CODE)	CONTRACT PACKAGE	Business Activity Code	No. of FIRMS /PERS ONS	ESTIMATED COST (USD)	SELECTION METHOD	PREP. OF TOR & PC APPROVAL	REQUEST FOR EXPRESSION OF INTEREST, if applicable				REQUEST FOR PROPOSALS AND APPROVAL OF AWARD							
								PUBLICATION OF REOI	REOI CLOSING/ OPENING	SUBMISSION OF EVALUATION REPORT	PC APPROVAL- EVALUATION REPORT/SHORTLIST	PREPARATION & SUBMISSION OF RFP DOCUMENT	PC APPROVAL - FINAL TOR/RFP DOCUMENT	INVITATION OF PROPOSALS	PROPOSAL SUBMISSION & OPENING	SUBMISSION OF TECHNICAL & FINANCIAL EVALUATION REPORT	PC APPROVAL- COMBINED EVALUATION REPORT	CONTINGENT AWARD SIGNIFI	
PLANNED	1	RFP NO. NTA/SBAL/CS/100 1/20/21	Legal Services	1	US\$31,000.00	LCS	6/18/20	6/25/20	7/17/20	7/24/20	8/03/20	8/10/20	8/17/20	8/24/20	9/15/20	9/22/20	9/29/20	10/7/20	
UPDATE																			
ACTUAL																			
GRAND TOTAL					US\$31,000.00														

Prepared by: 
Kelvin Q. Johnson
Procurement Director/ Manager

Date: 04/09/20


9/25/20

Approved by: 
Herbie T. McCauley
Head of Entity/Chairman Proc. Committee

Date: 04.04.20

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EXPLANATORY NOTES TO PROCUREMENT PLAN

Item No.	Contract Package Code	Contract Package	EXPLANATION
1	IFBNO:NTA/SBALCS/001/20/21	Legal Services	This package is a sub-set of the budget line "Professional Services". It is intended to contract and pay for the services of a legal firm that will, at all times during the Fiscal period, represent the legal interest of the NTA and also provide legal guidance at all times aim at ensuring compliance with the laws of the Republic of Liberia and other legal issues pertaining thereto.

Prepared By: [Signature]
PROCUREMENT MANAGER

Date: 09/09/2020

Approved: [Signature]
CHAIRMAN-PROCUREMENT COMMITTEE

Date: 09.04.20

[Signature]
9/21/20

[Signature]